

# 2007 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**May 02, 2007 8:00 am**  
**Secretary of State**

05-02-2007 90077 027 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                 |                                                                   |                                                                                                                                       |                                       |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--|
| <b>DOCUMENT # P01000062261</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                 |                                                                   |                                                                                                                                       |                                       |  |
| <b>1. Entity Name</b><br>AMBER LANE, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                 |                                                                   |                                                                                                                                       |                                       |  |
| <b>Principal Place of Business</b><br>4000 ST JOHNS AVE<br>#34 C<br>JACKSONVILLE, FL 32205                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                 |                                                                   | <b>Mailing Address</b><br>4000 ST JOHNS AVE<br>#34 C<br>JACKSONVILLE, FL 32205                                                        |                                       |  |
| <b>2. Principal Place of Business - No P.O. Box #</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                 |                                                                   | <b>3. Mailing Address</b>                                                                                                             |                                       |  |
| State, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                 |                                                                   | State, Apt. #, etc.                                                                                                                   |                                       |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                 |                                                                   | City & State                                                                                                                          |                                       |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                 | Country                                                           |                                                                                                                                       | Zip                                   |  |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                 | Country                                                           |                                                                                                                                       | <b>4. FEI Number</b><br>59-3730895    |  |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                 |                                                                   |                                                                                                                                       | <b>\$8.75 Additional Fee Required</b> |  |
| <b>6. Name and Address of Current Registered Agent</b><br>DIANNE YVONNE<br>4000 ST JOHNS AVE<br>JACKSONVILLE, FL 32205                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                 |                                                                   | <b>7. Name and Address of New Registered Agent</b><br>Name<br>Street Address (P.O. Box Number is Not Accepted)<br>City<br>FL Zip Code |                                       |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b><br>SIGNATURE: <u>[Signature]</u> DATE: <u>4/29/07</u><br>SIGNED: <u>DIANNE F. DIANA</u> (NOTE: Registered Agent signature required when filing) DATE:                                                                                                                                                                                                                                                     |                                                                                 |                                                                   |                                                                                                                                       |                                       |  |
| <b>FILE NOW!!! FEE IS \$150.00 After May 1, 2007 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                 |                                                                   | <b>9. Election Campaign Financing</b> <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                     |                                       |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                 |                                                                   | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN '07</b>                                                                         |                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | SDT<br>GOODGE, ANNE L<br>5111-12 BAYMEADOWS RD STE 12<br>JACKSONVILLE, FL 32217 | <input type="checkbox"/> Delete                                   |                                                                                                                                       |                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4000 ST. JOHNS AVE, #34C<br>JACKSONVILLE, FL 32205                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                                       |                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                                       |                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                                       |                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                                       |                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                                       |                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                               | <input type="checkbox"/> Change <input type="checkbox"/> Addition |                                                                                                                                       |                                       |  |
| <b>12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or subsequent report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Book 10 or Book 11 if changed, or on an attachment with an address, with a former name empowered.</b> |                                                                                 |                                                                   |                                                                                                                                       |                                       |  |
| <b>SIGNATURE:</b> <u>[Signature]</u> <b>ANNE L. GOODGE</b> <u>4/29/2007</u> <u>904-514-8714</u><br>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                 |                                                                   |                                                                                                                                       |                                       |  |