

**2002 UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**Apr 09, 2002 8:00 am**  
**Secretary of State**

04-09-2002 90068 046 \*\*\*150.00

0106588 AV

**DOCUMENT # P01000061453**  
 1. Entity Name  
**JOSEPH P. MASTERS, P.A.**

Principal Place of Business      Mailing Address  
**12114 DYSON CT**                      **12114 DYSON CT**  
**ORLANDO FL 32821**                      **ORLANDO FL 32821**

2. Principal Place of Business      3. Mailing Address  
 Suite, Apt. #, etc.                      **717 E. OAK ST.**  
 Suite, Apt. #, etc.                      Suite, Apt. #, etc.

City & State                      City & State  
    **KISSIMMEE, FL**

Zip      Country      Zip      Country  
**34744**      **USA**

4. FEI Number      Applied For  
**59-3724946**      Not Applicable

5. Certificate of Status Desired       **\$8.75** Additional Fee Required



DO NOT WRITE IN THIS SPACE

**6. Name and Address of Current Registered Agent**  
**SWART, HARRY J CPA**  
**717 E OAK ST**  
**KISSIMMEE FL 34744**

**7. Name and Address of New Registered Agent**  
 Name **ANDY J. BAUMRUK, CPA**  
 Street Address (P.O. Box Number is Not Acceptable)  
**717 E OAK ST**  
 City **KISSIMMEE**      **FL**      Zip Code **34744**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.  
 SIGNATURE **Andy J. Baumruk, CPA**      DATE **3/20/02**  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2002 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution.  **\$5.00** May Be Added to Fees

**11. OFFICERS AND DIRECTORS**

TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>D MASTERS, JOSEPH</b> <b>12114 DYSON CT</b> <b>ORLANDO FL 32821</b>	<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Delete
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Delete
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TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Delete

**12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>P, S, T</b>	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Change <input type="checkbox"/> Addition
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TITLE NAME STREET ADDRESS CITY-ST-ZIP		<input type="checkbox"/> Change <input type="checkbox"/> Addition

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** **4-1-02**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNER OFFICER OR DIRECTOR      Date      Daytime Phone #

CR2E034 (9/01)