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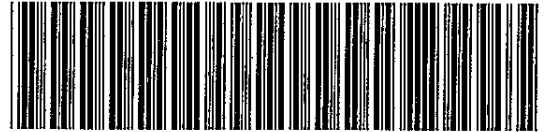
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COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: Craftsman Holding, Inc.

DOCUMENT NUMBER: P01000060987

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Charles L. Hoffman, Jr., Esq.

(Name of Contact Person)

Shell, Fleming, Davis & Menge

(Firm/ Company)

Post Office Box 1831

(Address)

Pensacola, FL 32591-1831

(City/ State/ and Zip Code)

For further information concerning this matter, please call:

Charles L. Hoffman, Jr.

(Name of Contact Person)

at (850) 434-2411

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

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Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
409 E. Gaines Street
Tallahassee, FL 32399

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DIVISION OF CORPORATIONS
05 MAY 19 AM 8:51

**ARTICLES OF AMENDMENT
OF
CRAFTSMAN HOLDING, INC.**

Article I of the Articles of Incorporation of CRAFTSMAN HOLDING, INC. is hereby amended to read:

ARTICLE I - NAME

The name of this corporation is PNS Holding, Inc.

These Articles of Amendment were unanimously approved by the sole director and shareholder of the corporation in its Minutes of Action dated May 3, 2005.

IN WITNESS WHEREOF, the undersigned President of the corporation has executed these Articles of Amendment this 3 day of May, 2005.

CRAFTSMAN HOLDING, INC.

BY: *Patrick Sullivan*

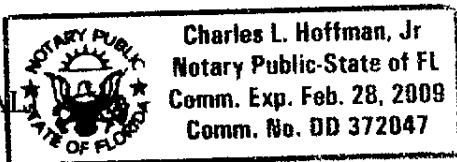
PATRICK SULLIVAN, ITS PRESIDENT

STATE OF FLORIDA

COUNTY OF ESCAMBIA

Before me a notary public authorized to take acknowledgements in the State and County set forth above, personally appeared Patrick Sullivan, as President of CRAFTSMAN HOLDING, INC., known to me to be the person who executed the foregoing Articles of Amendment and that he acknowledged before me that he executed these Articles of Amendment on behalf of the corporation.

(SEAL)



Ch
NOTARY PUBLIC

My Commission Expires: 2/28/09