

# CAPITAL CONNECTION, INC.

417 E. Virginia Street, Suite 1 • Tallahassee, Florida 32301  
(850) 224-8870 • 1-800-342-8062 • Fax (850) 222-1222

# PO1000060987

Craftsman Holding, Inc.

800004430188--7

-06/19/01--01079--013

\*\*\*\*\*78.75 \*\*\*\*\*78.75

<input checked="" type="checkbox"/>	Art of Inc. File	_____
_____	LTD Partnership File	_____
_____	Foreign Corp. File	_____ EFFECTIVE DATE
_____	L.C. File	_____ 06-12-01
_____	Fictitious Name File	_____
_____	Trade/Service Mark	_____
_____	Merger File	_____
_____	Art. of Amend. File	_____
_____	RA Resignation	_____
_____	Dissolution / Withdrawal	_____
_____	Annual Report / Reinstatement	_____
<input checked="" type="checkbox"/>	Cert. Copy	_____
_____	Photo Copy	_____
_____	Certificate of Good Standing	_____
_____	Certificate of Status	_____
_____	Certificate of Fictitious Name	_____
_____	Corp Record Search	_____
_____	Officer Search	_____
_____	Fictitious Search	_____
_____	Fictitious Owner Search	_____
_____	Vehicle Search	_____
_____	Driving Record	_____
_____	UCC 1 or 3 File	_____
_____	UCC 11 Search	_____ J. BRYAN JUN 19 2001
_____	UCC 11 Retrieval	_____
_____	Courier	_____

Signature \_\_\_\_\_

Requested by: EW

Name

Date 6/19

Time 10:15

Walk-In \_\_\_\_\_

Will Pick Up \_\_\_\_\_

**ARTICLES OF INCORPORATION  
OF  
CRAFTSMAN HOLDING, INC.**

**FILED**  
01 JUN 19 PM 2:02  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

The undersigned incorporator, PATRICK SULLIVAN, a natural person competent to contract, hereby presents these Articles of Incorporation for the formation of a corporation under the provisions of Chapter 607, Florida Statutes.

**ARTICLE I - NAME**

The name of this corporation is CRAFTSMAN HOLDING, INC.

**EFFECTIVE DATE**

06-12-01

**ARTICLE II - PRINCIPAL OFFICE**

The address of the principal office of the corporation is 55 South B Street, Pensacola, Florida 32501.

**ARTICLE III - PURPOSE**

This corporation is organized for the purpose of transacting any and all lawful business under the laws of the State of Florida and the laws of the United States.

**ARTICLE IV - CAPITAL STOCK**

This corporation is authorized to issue ten thousand (10,000) shares of \$1.00 par value common stock.

**ARTICLE V - TERM OF EXISTENCE**

This corporation shall have perpetual existence.

**ARTICLE VI - RESTRICTIONS ON TRANSFER OF STOCK**

Unless waived by written agreement among this corporation and its shareholders, shares held by persons receiving shares of stock in this corporation may not be resold to other persons unless such shares are first offered to this corporation, and, if not so purchased, then to the other shareholders at the price and terms

identical to the proposed sale to a third person. The restrictions contained in this Article VI may be modified by a separate written agreement among the corporation and the shareholders receiving shares of stock of the corporation.

#### **ARTICLE VII - INITIAL REGISTERED OFFICE AND AGENT**

The address of the initial registered office of this corporation shall be 55 South B Street, Pensacola, Florida 32501, and the name of the initial registered agent of this corporation at that address is Patrick Sullivan.

#### **ARTICLE VIII - INITIAL BOARD OF DIRECTORS**

This corporation shall have one (1) director initially. The number of directors may be either increased or diminished from time to time by the bylaws of the corporation, but shall never be less than one (1). The name and address of the initial director of this corporation are:

Patrick Sullivan  
55 South B Street  
Pensacola, FL 32501

#### **ARTICLE IX - INCORPORATOR**

The name and address of the person signing these Articles are:

Patrick Sullivan  
55 South B Street  
Pensacola, FL 32501

#### **ARTICLE X - COMMENCEMENT OF CORPORATE EXISTENCE**

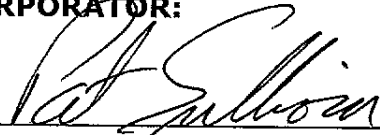
The date for commencement of this corporation's existence shall be June 12, 2001 if these Articles of Incorporation are filed with the Secretary of State of Florida on or before June 19, 2001, otherwise the commencement of this corporation's existence shall be the date these Articles of Incorporation are filed with the Secretary of State of Florida.

**ARTICLE XI - AMENDMENT**

This corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation or any amendment hereto, and any right conferred upon the shareholders is subject to this reservation. Provided, however, if any bylaw of the corporation specifically provides that such bylaw may be amended only by a supermajority vote of the stockholders of the corporation, then such bylaw may only be amended or repealed by such supermajority vote of the stockholders.


IN WITNESS WHEREOF, the undersigned incorporator has executed these Articles of Incorporation on the 12<sup>th</sup> day of June, 2001.

**INCORPORATOR:**

  
\_\_\_\_\_  
PATRICK SULLIVAN

**REGISTERED AGENT ACCEPTANCE**

I do hereby accept the foregoing designation as registered agent of CRAFTSMAN HOLDING, INC. Further, I am familiar with and accept the duties and obligations of such designation.

  
\_\_\_\_\_  
PATRICK SULLIVAN

**FILED**  
01 JUN 19 PM 2:02  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA