# PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM. PARTMENT OF STATE

**APPLICATION FOR** 



## Jim Smith

Secretary of State

DIVISION OF CORPORATIONS

#### P01000060940 **DOCUMENT #**

1. Corporation Name

TROPIC MOON GROVE, INC.

Principal Place of Business

Mailing Address

601 BRICKELL KEY DRIVE SUITE 802 MIAMI FL 33131

601 BRICKELL KEY DRIVE SUITE 802 MIAMI FL 33131

FILED 02 OCT 28 PH 3.16



2000008618612

| If above addr                                   | esses are incorrect in any way, line th | rough incorrect is   | nformation and      | enter correction below                          | 10/28/  | /0201064             | -011 **150.00  |
|---|---|--|---------------------|---|---|----------------------|--|
| 2. New Princip                                  | oal Office Address, If Applicable       | New Mailing Office Address, If Applicable  Suite, Apt. #, etc. |                     |   | Date Incorporated or Qualified     To Do Business in Florida     06/19/2001 |                      |  |
| Suite, Apt. #, e                                | tc.                                     |  |                     |   | 5. FEI Numbe  |                      |  |
| City & State                                    |   | City & State   |                     | Not Applicable                                  |   |                      |  |
| Zip   | Country                                 | Zip  |                     | Country   | 6.<br>CERTIFICATE   | OF STATUS DESIRED    | \$8.75 Additional Fee required for a Certificate of Status |
| 7. Names and                                    | Street Addresses of Each Officer and    | or Director (Flo   | rida nonprofit c    | orporations must list at le                     | ast 3 directors)  |                      |  |
| Title(s) 2                                      | Name of Officers<br>and/or Directors    |  | 3                   | Street Address of Eac<br>Officer and/or Directo |   | 4                    | City / State / Zip   |
| <u>0 9</u>                                      | Victor Guiterse                         | ₹  | c/0 60              | 1 Brickell Ke,                                  | + Dom   | Minni                | FL 33131   |
| STO   | Victor Guitelle<br>Sue Chamberly        |  | c/0 60              | 1 Brickell K.,<br>11 Brickell K                 | et Drive  | Minni,               | FL 3313,   |
|   |   |  |                     |   |   |                      |  |
|   |   |  |                     |   |   |                      |  |
|   |   |  |                     | 6   | 24  | M7                   | 1  |
|   |   |  |                     |   |   |                      | )  |
| 8. Name and Address of Current Registered Agent |   |  |                     |   | 9. Name and Address of New Registered Agent                                 |                      |  |
| -   | omas j esq<br>Kell key drive suite 802  | Street Address (P.O. Box Number is Not Acceptable)             |                     |   |   |                      |  |
| MIAMI FL 33131                                  |   |  | Suite, Apt. #, Etc. |   |   |                      |  |
|   |   |  | 1844                | City  |   |                      | State Zip Code   |
| 10. I, being app                                | pointed the registered agent of the abo | ve named corpo   | ration, am fami     | liar with and accept the ol                     | bligations of Section   | on 607.0505, F.S. or | 617.0505, F.S.   |
| Signature of<br>Registered Age                  |   | GISTERED AGI   |                     | UIRED   |   | Date _ <b>3</b> 0    | OLT 02   |

11. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, And/my signature shall have the same legal effect as if made under oath.

**SIGNATURE** 

10/20/02 1305/371-2069

Page 2012

### VAZQUEZ & HESS LLP

Attorneys at Law

Courvoisier Centre II, Suite 802 601 Brickell Key Drive Miami, Florida 33131

Tel: (305) 371-8064 Fax: (305) 371-4967

October 22, 2002

#### VIA U.S MAIL

Reinstatement Division Division of Corporations 409 East Gaines Street Tallahassee, Florida. 32399

RE: 2002 Annual Renewal for Tropic Moon Grove, Inc.,

Dear Sir or Madam:

Enclosed please find the 2002 annual renewal report for Tropic Moon Grove, Inc., with a check in the amount of One Hundred and Fifty (\$ 150.00) dollars as payment for the renewal. This office was unable to timely submit the renewal because the annual report form was never received. We request that the Secretary of State waive any renewal late fees and or penalties and it restores the corporate status back to "ACTIVE".

Thank you in advance for your attention to this matter. Please do not hesitate to contact us if you need any additional information.

Sincerely,

Paola Febro Paralegal

Enclo.