| <ol> <li>Entity Nam</li> </ol>   | ne   |   | 0060777  |  |  | Apr 16, 20<br>Secretar<br>04-16-2003 901   |  |  |
|--|--|---|--|--|--|--|--|--|
| SLATTER  | Y'S IRISH F  | UB, INC.  |  |  |  |  |  |  |
| 1015 NE 26TH   | ce of Business<br>H ST<br>ORS FL 33305   | ,   | Mailing Address<br>1015 NE 26TH ST<br>WILTON MANORS FL 3 | 33305  |  |  |  |  |
| Principal F  | Place of Busines   | s <del></del>   | 3: Mailing Address                                       |  |  |  |  |  |
| Suite, Apt.  | . #, etc.  |   | Suite, Apt. #, etc.                                      |  |  |  |  |  |
| City & State   |  |   | City & State   |  |  | 4. FEI Number 65-1122787 Applied For   |  | ,  |
| Zip  |  | Country   | Zip  | Country  |  | 5. Certificate of Status Desired   | ¢9.75 Adv  | ot Applicable<br>ditional  |
|  | 6. Name an   | d Address of Current  | Registered Agent   |  |  | 7. Name and Address of New Registe   | Fee Require  |  |
|  |  |   |  | Name   | 9  |  | ,  |  |
| CARMICHAEL, RICHARD  |  |   |  | Street   | Street Address (P.O. Box Number is Not Acceptable) |  |  |  |
|  | MANORS FL 3  | 3305  |  |  |  |  |  |  |
|  |  | 次<br>   |  | City   |  |  | FL Zip Cod   | e  |
|  | tions of registere   |   |  | NOTE: Registered Agent sig   | time and the second                                | when reinstating)  | DATE   | · _ /  |
| GIGNATURE<br>F<br>Afte   | Signature, typed or p<br>FILE NOW!!!   | d agent.  | and title if applicable. (f                              | ning and a state of the state o | time and the second                                | when reinstating) C<br>9. Election Campaign Financin<br>Trust Fund Contribution. | 9 <b>\$5.0</b><br>Added  | 0 May Be<br>to Fees  |
| SIGNATURE<br>F<br>Afte<br>Make Check<br>0.   | Signature, typed or p<br>FILE NOW !!!<br>r May 1, 2003<br>k Payable to F                               | rinted name of registered agent.<br>FEE IS \$150.00<br>Fee will be \$550.00   | and title if applicable. (f                              | NOTE: Registered Agent sig   | time and the second                                | when reinstating)  | g \$5.0<br>Added   | 0 May Be<br>to Fees<br>S IN 11   |
| SIGNATURE<br>F<br>Afte<br>Make Check<br>Make Check<br>IntLE<br>IAME<br>TREET ADDRESS   | Signature, typed or p<br>FILE NOW !!!<br>In May 1, 2003<br>k Payable to F<br>CARMICHAEL<br>844 NE 20 D | rinted name of registered agent.<br>FEE IS \$150.00<br>Fee will be \$550.00<br>lorida Department of<br>OFFICERS AND<br>L, RICHARD<br>RIVE | and title if applicable. (f                              | NOTE: Registered Agent sig<br>11.<br>TITLE<br>NAME<br>STREET ADDRES  | jnature required v                                 | when reinstating) C<br>9. Election Campaign Financin<br>Trust Fund Contribution. | 9 <b>\$5.0</b><br>Added  | 0 May Be<br>to Fees<br>S IN 11   |
| F<br>Afte<br>Make Check<br>0.<br>ITLE<br>AME<br>TREET ADDRESS<br>ITY- ST- ZIP  | Signature, typed or p<br>FILE NOW !!!<br>In May 1, 2003<br>k Payable to F<br>CARMICHAEL<br>844 NE 20 D | rinted name of registered agent.<br>FEE IS \$150.00<br>Fee will be \$550.00<br>lorida Department o<br>OFFICERS AND<br>L, RICHARD          | and title if applicable. (f                              | NOTE: Registered Agent sig   | jnature required v                                 | when reinstating) C<br>9. Election Campaign Financin<br>Trust Fund Contribution. | g \$5.0<br>Added   | O May Be<br>to Fees<br>S IN 11   |
| IGNATURE<br>F<br>Afte<br>Make Check<br>Make Check<br>O.<br>TILE<br>AME<br>TREET ADDRESS<br>TIV- ST- ZIP<br>TLE<br>AME<br>TREET ADDRESS   | Signature, typed or p<br>FILE NOW !!!<br>In May 1, 2003<br>k Payable to F<br>CARMICHAEL<br>844 NE 20 D | rinted name of registered agent.<br>FEE IS \$150.00<br>Fee will be \$550.00<br>lorida Department of<br>OFFICERS AND<br>L, RICHARD<br>RIVE | and title if applicable. (f<br>f State<br>DIRECTORS      | VOTE: Registered Agent sig<br><b>11.</b><br>TITLE<br>NAME<br>STREET ADDRES<br>CITY - ST - ZIP  | gnature required v                                 | when reinstating) C<br>9. Election Campaign Financin<br>Trust Fund Contribution. | 9 <b>\$5.0</b><br>Added  | 0 May Be<br>to Fees<br>S IN 11   |
| FigNATURE<br>After<br>Make Check<br>Make Check<br>Make Check<br>ITLE<br>AME<br>TREET ADDRESS<br>ITY-ST-ZIP<br>TLE<br>AME<br>TREET ADDRESS<br>ITY-ST-ZIP  | Signature, typed or p<br>FILE NOW !!!<br>In May 1, 2003<br>k Payable to F<br>CARMICHAEL<br>844 NE 20 D | rinted name of registered agent.<br>FEE IS \$150.00<br>Fee will be \$550.00<br>lorida Department of<br>OFFICERS AND<br>L, RICHARD<br>RIVE | and title if applicable. (f<br>f State<br>DIRECTORS      | VOTE: Registered Agent sig<br>11.<br>TITLE<br>NAME<br>STREET ADDRES<br>CITY - ST - ZIP<br>TITLE<br>NAME<br>STREET ADDRES   | gnature required v                                 | when reinstating) C<br>9. Election Campaign Financin<br>Trust Fund Contribution. | 9 <b>\$5.0</b><br>Added  | 0 May Be<br>to Fees<br>S IN 11   |
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