

9/11

**2002 UNIFORM BUSINESS REPORT (UBR)****FILED**  
**Sep 23, 2002 8:00 am**  
**Secretary of State**

09-11-2002 90066 025 \*\*\*550.00

**DOCUMENT # P01000060623****1. Entity Name**  
**HBFD CORP.****Principal Place of Business**  
**200 S ORANGE AVE STE 2300**  
**ORLANDO FL 32801****Mailing Address**  
**200 S ORANGE AVE STE 2300**  
**ORLANDO FL 32801**

- 42886

**2. Principal Place of Business****3. Mailing Address**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City &amp; State

City &amp; State

**4. FEI Number**  
**59-3743665**

Applied For

Not Applicable

Zip

Country

Zip

Country

**5. Certificate of Status Desired** ☐**\$8.75 Additional**  
**Fee Required****6. Name and Address of Current Registered Agent****7. Name and Address of New Registered Agent****AGC CO.**  
**200 S ORANGE AVE STE 2300**  
**ORLANDO FL 32801**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.****SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**9. This corporation is eligible to satisfy its Intangible**  
**Tax filing requirement and elects to do so.**  
(See criteria on back) ☐**FILE NOW!!! FEE IS \$550.00**  
**After September 13, 2002 Fee will be \$750.00**  
**Make Check Payable to Department of State****10. Election Campaign Financing**  
**Trust Fund Contribution.** ☐**\$5.00 May Be**  
**Added to Fees****11. OFFICERS AND DIRECTORS****12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11****TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**  
G. Thomas Ball - P ☐ Delete  
200 S Orange Ave Ste 2300  
Orlando FL 32801**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**  
☐ Change ☐ Addition**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**  
Richard T. Fulton -VPT ☐ Delete  
200 S Orange Ave Ste 2300  
Orlando FL 32801**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**  
☐ Change ☐ Addition**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**  
Denis L. Durkin - S ☐ Delete  
200 S Orange Ave Ste 2300  
Orlando FL 32801**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**  
☐ Change ☐ Addition**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**  
☐ Delete**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**  
☐ Change ☐ Addition**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**  
☐ Delete**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**  
☐ Change ☐ Addition**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**  
☐ Delete**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**  
☐ Change ☐ Addition**13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, name or other data empowered.****SIGNATURE:****SIGNATURE**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Richard T. Fulton

9/2/02

Date

407 649-4005

Daytime Phone #

CR2E034 (4/02)

*Attachment*  
**BAKER**  
&  
**HOSTETLER** LLP  
COUNSELLORS AT LAW

42886

200 SOUTH ORANGE AVENUE • SUNTRUST CENTER, SUITE 2300 • P.O. BOX 112 • ORLANDO, FLORIDA 32802-0112 • (407) 649-4000  
FAX (407) 841-0168  
WRITER'S DIRECT DIAL NUMBER 649-4005  
E-Mail Address: rfulton@bakerlaw.com

September 19, 2002

Division of Corporations  
P. O. Box 1500  
Tallahassee, FL 32302-1500

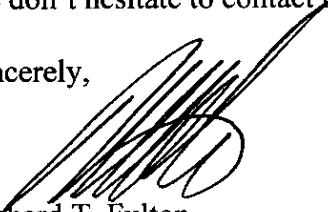
Re: 2002 Uniform Business Report for HBFD Corp.  
Document No. P01000060623

Dear Sir or Madam:

Enclosed is the Uniform Business Report to which we have added the street address of each officer/director listed on the report as you requested.

If you have any further questions, please don't hesitate to contact me.

Sincerely,

  
Richard T. Fulton

RTF:kmp  
Enclosure  
cc(w/encl.): Sandy Mantzaris  
rtf0790/Exclude/09900/HBFD Corp/I-Div of Corp