## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT. (UBR)

P01000060408

## **FILED** Jul 09, 2003 8:00 am Secretary of State 04-30-2003 90022 021 \*\*\*150.00

| 1. Entity Nam                                  | MENT # P010<br>ELLAS LAND HOLDINGS   |                     | <b>0408</b>   |                            |                    | )                              | 04-30-2001  | 3 90022 021  | ***15                    | 50.00                 |
|--|--|---------------------|---|----------------------------|--------------------|--------------------------------|---|--|--------------------------|-----------------------|
| Principal Plac<br>1721 RAINBOW<br>CLEARWATER   |  | 1721                | Mailing Address<br>1721 RAINBOW DRIVE<br>CLEARWATER FL 33755                        |                            |                    | 55050618                       |   |  |                          |                       |
| 2. Principal P                                 | Place of Business  | 3. Ma               | iling Address   |                            |                    | -                              |   | ويواسي والم  | b 50 t b                 |                       |
| Suite, Apt.                                    | #, etc.  | Suite, Apt. #, etc. |   |                            |                    | ☐ CHECK HERE IF MAKING CHANGES |   |  |                          |                       |
| City & Stat                                    | е  | City & State        |   |                            |                    |                                |   |  | pplied For ot Applicable |                       |
| Zip  | Country  |                     | Zip Cou   |                            | itry               |                                | 5. Certificate of Status Desired   \$8.75 Additional Fee Required                           |  |                          | ditional<br>ed        |
|  | 6. Name and Address of Curre   | ent Register        | ed Agent  |                            | Name               | 7, N                           | me and Address of New   | Registered Age   | nt .                     | <del> </del>          |
| 1721 RAIN                                      | S VERNON<br>BOW DRIVE<br>TER FL 33755  |                     |   | -                          | <u></u>            | (P.O. Bo                       | x Number is Not Acceptable  | e)   |                          |                       |
|  |  |                     |   |                            | City               |                                |   | FL   | Zip Coo                  | le                    |
|  | named entity submits this statementions of registered again.  Sometime, typed or printed game it registered ag   |                     |   |                            | office or registe  |                                |   | orida. I am fam  | iliar with,              | and accept            |
| After  | ILE NOW!!! FEE'S \$150.00<br>May 1, 2003 Fee will be \$550.0<br>Payable to Florida Department  | 00                  |   | <u>-</u> -                 |                    |                                | Election Campaign Fi<br>Trust Fund Contribution   |  |                          | O May Be<br>d to Fees |
| 10.  | ,); OFFICERS AN  | ND DIRECTO          |   | 11.                        |                    | ADD                            | ITIONS/CHANGES TO OF  |  |                          |                       |
|  | D<br>J. Marcus Vernon<br>1721 Rainbow Drive<br>Clearwater FL 33755   |                     | □ Delete  | NAME<br>STREET<br>CITY-SI  | address  <br>1-zip |                                |   | L  | ] Change                 | ☐ Addition            |
| TITLE NAME STREET ADDRESS City-St-Zip          |  |                     | □ Delete  | TITLE NAME STREET CITY-ST  | AODRESS            |                                |   |  | Change                   | Addition              |
| TITLE " NAME "STREET ADDRESS" CITY-S1-ZIP      |  |                     | Délêtê  | TITLE NAME -STREET CITY-ST | ADDRESS -          | · l_                           |   | - 1  | Change                   | Addition              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          |  |                     | Delete -  | TITLE NAME STREET          | ADORESS            |                                |   |  | Change                   | ☐ Addition            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          |  |                     | ☐ Delete  | TITLE<br>NAME              | ADDRESS            |                                |   |  | Change                   | Addition              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          | 1,   |                     | ☐ Delete  | TITLE NAME STREET (        | ADDRESS<br>-ZIP    |                                | <del></del>   |  | Change                   | Addition              |
| 12. I hereby of indicated of the corp changed. | ertify that the information supplied won this report or supplemental report por attention or the received or trusted en or on an attachment with an address.  URE: | s, with all oth     | does not qualify for<br>accurate and that nexecute this report<br>er like empowered |                            |                    |                                | 9.07(3)(i), Florida Statutes,<br>pal effect as if made under i<br>Statutes; and that my nam | I further certify to the thirt is an all am all appears in Blo |                          |                       |

| 01702  | 72003 22:51 FAX   | 1 4 4   | IRS TELE              | \ /_                                  |                               | 1180                                  | Ø001/001        |  |  |  |  |
|--|---|---|-----------------------|---------------------------------------|-------------------------------|---------------------------------------|-----------------|--|--|--|--|
|  |   | Mfa   | chment                | POLO                                  | 0000601                       | 408                                   |                 |  |  |  |  |
| E no   | " \$\$ <b>-4</b> ′ ]  | Application to  | r Employer            | Identification                        |                               | 00                                    |                 |  |  |  |  |
|  |   |   |                       |                                       |                               | EIN                                   |                 |  |  |  |  |
| Dep:   | r. February 1998)<br>Homest of the Treasury   | (For use by employers,<br>government agencie                  |                       |                                       | Instructions.)                | OMB No. 1                             | 545,0003        |  |  |  |  |
| in terr  | hat Reserve Service   | (togal name) (see instructio                                  | Keep a copy for       | your records.                         |                               |                                       |                 |  |  |  |  |
|  | J 🚗 😘 7   | Sherras runti   |                       | GS 1.10                               | FINC 5                        | 8-2676                                | iars.           |  |  |  |  |
| Ę  | 2 Trade name of bus   | iness til dillerent from nam                                  |                       | Executor, trustee,                    |                               | 0 0,07                                | 1007            |  |  |  |  |
| 8  | <u> </u>  |   |                       |                                       |                               |                                       |                 |  |  |  |  |
| Ę  | 4a Mailing address (streat address) froom, apt., or suite no.) \$a Business address (if different from address on lines 42 and 4b)                  |   |                       |                                       |                               |                                       |                 |  |  |  |  |
| <u> </u>   | 141 KB11  |   |                       |                                       |                               |                                       |                 |  |  |  |  |
| 8  | 4b City, state, and 2IP code CLENRUATER, FL 33755   |   |                       |                                       |                               |                                       |                 |  |  |  |  |
| Please type or print clearly   | 6 County and state where principal business is located  |   |                       |                                       |                               |                                       |                 |  |  |  |  |
| <u> </u>   | PIUELLAS, FLORIDA   |   |                       |                                       |                               |                                       |                 |  |  |  |  |
| •  | i wame or protopal of   | licar, general partner, grantor                               | , owner, ar Kustor–   | SSN or ITIN may be r                  | ·                             |                                       |                 |  |  |  |  |
| <u> </u>   |   | S VERHOW, PR  |                       | <del></del>                           | 236-                          | 94-600                                | 2               |  |  |  |  |
| · ·  | On Type of entity (Check only one box.) (see instructions)  Caution: If applicant is a limited liability company, see the instructions for line 8a. |   |                       |                                       |                               |                                       |                 |  |  |  |  |
|  | cearion: it apparain is   | a minusu navnity cumpany.                                     | 200 (10 1120 0510)    | is for the ge.                        |                               |                                       | •               |  |  |  |  |
| •  | Sole proprietor (SSN  | )   | 🗆 Estal               | ie (SSN of decadent)                  |                               |                                       |                 |  |  |  |  |
|  | Partnership   | Personal service  | · —-                  | administrator (SSN)                   |                               | <u></u>                               |                 |  |  |  |  |
|  | REMIC   | National Guard  |                       | r corporation (specify)               | ·                             |                                       |                 |  |  |  |  |
|  | Church of church-co   |   |                       | i<br>tal government/militai           | 714                           |                                       |                 |  |  |  |  |
|  | Other nonprofit orga  | ontrolled organization<br>nization (specify) >                |                       | (enter GEN if                         | applicable)                   |                                       |                 |  |  |  |  |
|  |   |   |                       |                                       | <del></del>                   |                                       |                 |  |  |  |  |
| 80   | (il applicable) where inc   | the state or foreign country<br>proporated                    | State                 |                                       | foreign cou                   | inwy                                  |                 |  |  |  |  |
| _  | <del></del>   | eck only one box.) (see instr                                 | uctions)              | ing guranes (enactivity               | municipal A                   |                                       |                 |  |  |  |  |
| •  | Started new busines   | s (specify type) >  |                       | ded the of ordering                   |                               |                                       |                 |  |  |  |  |
|  | REAL EST  | ATE SALE  | 🔲 Purcl               | nased going buisiness                 |                               |                                       |                 |  |  |  |  |
|  | Hired employees (Ch   | eck the box and see line 1                                    | 2.) 🔲 Creat           | led a trust (spečily ty)              | pe) by h                      |                                       |                 |  |  |  |  |
| 10   | Date business started o   | r acquired (month, day, ye:                                   | r) (see instruction:  | s) 11 Clas                            | Other (specing manth of accou |                                       | Structions      |  |  |  |  |
|  | . 6/1/0   | 3   |                       |                                       | 12/3:103                      | <b>3</b> ( ) ( )                      |                 |  |  |  |  |
| 12   | First date wages or ann   | uitles were paid or will be p<br>ant alien, (month, day, year | aid (month, day, y    | ear). Note: If applica                | nt is a withholding           | agent, enter date                     | income will     |  |  |  |  |
| 13   | Histop paid to nortesin   | oyees expected in the next                                    | 13 marks Nata         | If the spatianes store                | Nonagricultur                 | XUOS                                  | Household       |  |  |  |  |
| 13   | expect to have any emp  | byees expected in the next<br>Noyaas during the period, e     | nter -0-, (soo instri | ir ute applicant goes<br>uctions)     | > /                           | Agricultural                          | 1) QU'S E ILUIQ |  |  |  |  |
| 14   | Principal activity (see ins   |   |                       |                                       |                               | · · · · · · · · · · · · · · · · · · · |                 |  |  |  |  |
| 15   |   | activity manufacturing? .                                     |                       |                                       |                               | . Tes                                 | No              |  |  |  |  |
| 16   |   | ct and raw material used                                      | 2 Planco chase a      | na hay                                |                               |                                       |                 |  |  |  |  |
| 114  | Public (recail)   | e products or services sold  Other (specify)                  | , Lieaze fliate o     | NE DUA.                               | <u> </u>                      | s (wholesale)                         | □ N/A           |  |  |  |  |
| 17a  | Has the applicant ever a  | pplied for an employer ider                                   | tification number     | for this or any other-b               | usiness?                      | · · · Ves                             | XNO.            |  |  |  |  |
|  | Note: If "Yes," please co   | omplete lines 17b and 17c.                                    |                       | · · · · · · · · · · · · · · · · · · · |                               |                                       |                 |  |  |  |  |
| 176  | li you checked "Yes" on<br>Legal name ►   | line 17a, give applicant's le                                 |                       | ie name Shown on pri<br>rade name 🟲   | or application, if di         | fferent from line 1                   | or 2 above.     |  |  |  |  |
| 17c  |   | and city and state where th                                   |                       |                                       | em plover identifica:         | tion number if kn                     |                 |  |  |  |  |
|  |   | i (mo., day, year) Chy and sta                                |                       |                                       | Previo                        |                                       |                 |  |  |  |  |
|  |   |   |                       |                                       |                               | <u> </u>                              |                 |  |  |  |  |
| Under pentities of perjury of digitars that I have examined this application, and to the best of my knowledge and balad, it is stop, correct, and complete. Bestunes taleguese number (action area code 727-447-4444 |   |   |                       |                                       |                               |                                       |                 |  |  |  |  |
|  | J. HARRYS   | iphone combet (lociuse  | ares cade)            |                                       |                               |                                       |                 |  |  |  |  |
| Name   | 1- 446-6  |   |                       |                                       |                               |                                       |                 |  |  |  |  |
|  |   |   |                       |                                       |                               |                                       |                 |  |  |  |  |
| Signati  | ura > ///   |   |                       |                                       | Date 🕨                        | 5/23/03                               |                 |  |  |  |  |
|  |   |   | wite below this i     | ine. For official use or              | <del></del>                   |                                       |                 |  |  |  |  |
| Pleas<br>blank   | e leave Geo.  | Ind.  |                       | Class                                 | Sizo Reason                   | tor applying                          |                 |  |  |  |  |
|  | aperwork Reduction Ac   | t Natice, see page 4.   |                       | Cat. No. 18055N                       | <del></del>                   | Form SS-                              | [Rev. 2-98]     |  |  |  |  |