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EDWARD P. JORDAN II, ATTORNEY

LORI L. CAMPBELL, PARALEGAL

June 14, 2001

Division of Corporations  
Department of State  
P.O. Box 6327  
Tallahassee, FL 32301

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-06/15/01--01088--006  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

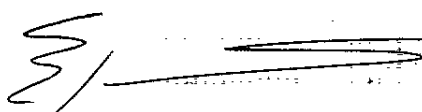
Re: *Articles of Incorporation for*  
*Gimme Crepes, Inc.*

Dear Sir/Madam:

Enclosed herewith is a check in the amount of \$70.00 to cover the filing of the enclosed Articles of Incorporation for Gimme Crepes, Inc. Please furnish the undersigned with a certified copy of the Articles of Incorporation.

Your prompt attention and cooperation will be appreciated.

Very truly yours,

  
EDWARD P. JORDAN, II

EPJ:slp  
Enclosure

FILED  
01 JUN 15 PM 12:13  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

D. WHITE JUN 18 2001

**ARTICLES OF INCORPORATION  
OF  
Gimme Crepes, Inc.**

**FILED**

**01 JUN 15 PM 12:13**

**SECRETARY OF STATE  
TALLAHASSEE FLORIDA**

**THE UNDERSIGNED**, acting as sole incorporator of Gimme Crepes, Inc. under Chapter 607 of the Florida Statutes, hereby adopts the following Articles of Incorporation for such corporation:

**ARTICLE I**

**Name**

The name of the corporation shall be Gimme Crepes, Inc.

**ARTICLE II**

**Shares**

The number of shares which the corporation shall have authority to issue is Ten Thousand (10,000), consisting of a single class of common stock, One Cent (\$0.01) par value per share.

**ARTICLE III**

**Principal Office**

The address of the Principal Office of the corporation is 7512 Dr. Phillips Blvd., Suite 50, PMB 908, Orlando, Florida 32819. The location of the Principal Office shall be subject to change as may be provided in bylaws duly adopted by the corporation.

**ARTICLE IV**

**Mailing Address**

The mailing address of the corporation is 7512 Dr. Phillips Blvd., Suite 50, PMB 908, Orlando, Florida 32819.

## **ARTICLE V**

### **Initial Registered Office and Agent**

The and address of the initial Registered Office of the corporation is 13543 East Highway 50, Clermont, Florida 34711, and the initial Registered Agent at such address is Edward P. Jordan II, Esq.

## **ARTICLE VI**

### **Initial Board of Directors**

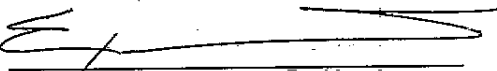
The number of Directors constituting the initial Board of Directors of the corporation is two (2). The number of Directors may be increased or decreased from time to time, but in no event shall the number of Directors be less than one (1). The person who is to serve as initial Director until the first annual meeting of the shareholders of the corporation or until such successor Directors are elected and shall qualify are Ken Kemp and Steve Kann.

## **ARTICLE VII**

### **Incorporator**

The name and address of the sole incorporator of the corporation is: Edward P. Jordan II, Esq., whose address is 13543 East Highway 50, Clermont, Florida 34711.

**IN WITNESS WHEREOF**, these Articles have been signed by the undersigned incorporator this 14<sup>th</sup> day of June, 2001.



Edward P. Jordan II, Esq.  
Incorporator

STATE OF FLORIDA       )  
COUNTY OF LAKE       )

Before me, the undersigned authority, personally appeared Edward P. Jordan II, Esq., personally known to me by the presentation of his Florida Driver's License, and who, after being duly sworn, acknowledged before me that he executed the foregoing freely and voluntarily for the purposes expressed herein and all statements are true and correct to the best of his knowledge and belief.

WITNESS my hand and official seal in the state and county above stated this 14th day of June, 2001

Signature: Susanne L. Payne

Print Name: Susanne L. Payne

Title: Notary Public

My Commission Expires:

(SEAL)



Susanne L. Payne  
My Commission CC911332  
Expires February 16, 2004

**ACCEPTANCE OF APPOINTMENT BY INITIAL  
REGISTERED AGENT**

**THE UNDERSIGNED**, an individual resident of the State of Florida, having been named in Article V of the foregoing Articles of Incorporation as initial Registered Agent at the office designated therein, hereby accepts such appointment and agrees to act in such capacity. The undersigned hereby states that he is familiar with, and hereby accepts, the obligations set forth in Section 607.0505, Florida Statutes, and the undersigned will further comply with any other provisions of law made applicable to him as Registered Agent of the corporation.

DATED, this 14th day of June, 2001.

REGISTERED AGENT:

Edward P. Jordan II  
EDWARD P. JORDAN II

**FILED**  
01 JUN 15 PM 12:13  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA