2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

P01000060305

DOCUMENT # 1. Entity Name

DAVID'S PLUMBERS INC.



FILED Apr 18, 2003 8:00 am Secretary of State

04-18-2003 90231 009 ***150.00

| | | 1 66 114 66 11 6 6 1114 | i nia 3 angga 3 ang a a gga | |
|------|------|--|--|--------------|

| 20817 S.W. 85T MIAMI FL 33189 | H PLACE | 20817 S.W. 85TH PLACE MIAMI FL 33189 | | I LEBITER III ERIET IIRIK ERINI ERINI ARINI BERIN BRINI ERINI ERINI ERINI ERINI ERINI ERINI ERINI ERINI ERINI | | |
|--|--|---|---------------------------------------|---|--|--|
| 2. Principal Pl | ace of Business | 3. Mailing Address | <u> </u> | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | ☐ CHECK HERE IF MAKING CHANGES | | |
| City & State | | City & State | | 4. FEI Number 65-1116811 Applied For Not Applied ber | | |
| Žip | Country | Zip | Country | 5. Certificate of Status Desired \$8.75 Additional Fee Required | | |
| | 6. Name and Address of Cur | rent Registered Agent | N(| 7. Name and Address of New Registered Agent | | |
| PERRALTA, 20817 S.W. MIAMI FL 3 | 85TH PLACE | | Name Street Addres | ess (P.O. Box Number is Not Acceptable) | | |
| | | | City | FL Zip Code | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) PATE FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 9. Election Campaign Financing \$5.00 May Be Addd to Food | | | | | | |
| | Payable to Florida Departmen | nt of State | | Trust Fund Contribution. Added to Fees | | |
| 10. | | AND DIRECTORS | 11. | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 | | |
| NAME STREET ADDRESS | D Peralta, david 20817 S.W. 85th Place Miami Fl 33189 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | ☐ Change ☐ Addition | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | it. | ☐ Delete | TITLE NAME STREET ADDRESS GITY-ST-ZIP | ☐ Change ☐ Addition | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | ☐ Change ☐ Addition | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | C Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | ☐ Change ☐ Addition | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | ☐ Change ☐ Addition | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | ☐ Change ☐ Addition | | |

I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Fiorida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE: X

116/03

786-478-2064

Daytime Phone #