| ··                                                                                                                                                                                 | UNIFORM BU                                                                                                                                             | SINESS REPO                                           | PRT (L                                 | JBR)                   | ;                                     | Sep 11,<br>Secret                                 | TILEI<br>2002                                                            |                           | 0 am              | l              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------|------------------------|---------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------|---------------------------|-------------------|----------------|
| 1. Entity Nam                                                                                                                                                                      | 1 0 1                                                                                                                                                  |                                                       | CHEQ. # 1012<br>0F 9/6                 |                        |                                       |                                                   |                                                                          | 90079 002 ***150.00       |                   |                |
| Principal Place of Business 2531 NE 9TH AVE. POMPANO BCH FL 33064                                                                                                                  |                                                                                                                                                        | Mailing Address 2531 NE 9TH AVE. POMPANO BCH FL 33064 |                                        |                        | · · · · · · · · · · · · · · · · · · · | ے                                                 |                                                                          | 99<br>                    |                   |                |
| 2. Principal Place of Business  Suite, Apt. #, etc.                                                                                                                                |                                                                                                                                                        | 3. Mailing Address POBOL Suite, Apt. #, etc.          | 5404                                   | 4                      |                                       |                                                   | INIII NUII NUII NIII NIII NEIH ENIN NIIII INII HEN<br>RITE IN THIS SPACE |                           |                   |                |
| City & State                                                                                                                                                                       |                                                                                                                                                        | City & State                                          |                                        |                        |                                       | umber                                             |                                                                          |                           | plied For         | ]              |
| Zip                                                                                                                                                                                | Country                                                                                                                                                | Lighthouse<br>33074                                   | Country                                | USA<br>Oward           |                                       | cate of Status Desired                            | □ Fee                                                                    | <b>75</b> Add<br>Required | t                 | 1              |
|                                                                                                                                                                                    | 6. Name and Address of Curr                                                                                                                            | ent Registered Agent                                  |                                        | lame                   | 7. Name                               | and Address of New R                              | egistered Agei                                                           | nt===<_                   |                   | -              |
| OKUAKAJI, OGBENNA O<br>2531 NE 9TH AVE.                                                                                                                                            |                                                                                                                                                        |                                                       |                                        | treet Address (F       | P.O. Box N                            | umber is Not Acceptable                           | e)                                                                       | 75.H                      |                   |                |
| POMPANO BCH FL 33064                                                                                                                                                               |                                                                                                                                                        |                                                       |                                        | City                   |                                       |                                                   | FL                                                                       | Zip Code                  | )                 | -              |
| 8. The above the obligat                                                                                                                                                           | named entity submits this statemer ions of registered agent.                                                                                           | nt for the purpose of changing its                    | s registered o                         | office or registere    | ed agent, c                           | or both, in the State of Flo                      |                                                                          | liar with,                | and accept        | 1              |
| SIGNATURE .                                                                                                                                                                        | Signature, typed or printed name of registered a                                                                                                       | gent and title if applicable. (NO                     | TE: Registered Age                     | ent signature required |                                       | g)                                                | DATE                                                                     |                           |                   |                |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.  (See criteria on back)  FILE NOW!!!  After September 13, Make Check Payable |                                                                                                                                                        |                                                       | 3, 2002 Fee                            | will be                | <b>≥6</b>   <sup>10</sup>             | . Election Campaign Fir<br>Trust Fund Contributio |                                                                          |                           | May Be<br>to Fees |                |
| 11.                                                                                                                                                                                | I                                                                                                                                                      | ND DIRECTORS                                          | 12.                                    |                        | ADDITIO                               | ONS/CHANGES TO OFF                                |                                                                          |                           |                   | ]<br> <br>     |
| NAME *-<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                           | D<br>OKUAKAJI, OGBENNA O<br>2531 NE 9TH AVE.<br>POMPANO BCH FL 33064                                                                                   | □ Delete                                              | TITLE<br>NAME<br>STREET AL<br>CITY-ST- |                        |                                       |                                                   |                                                                          | Change                    | Addition          | CR2E034 (4/02) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                              | D Delete ONYEWUMBU, SELINA 2531 NE 9TH AVE. POMPANO BCH FL 33064                                                                                       |                                                       | TITLE<br>NAME<br>STREET AU<br>CITY-ST- |                        |                                       |                                                   |                                                                          | Change                    | Addition          | 5              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                              | POMPANO DON PE 33004                                                                                                                                   | ☐ Delete                                              | TITLE<br>NAME<br>STREET AL<br>CITY-ST- | DDRESS                 |                                       |                                                   |                                                                          | Change                    | Addition          |                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                              |                                                                                                                                                        | ☐ Delete                                              | TITLE<br>NAME<br>STREET AT<br>CITY-ST- |                        |                                       |                                                   |                                                                          | Change                    | Addition          |                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                              |                                                                                                                                                        | ☐ Delete                                              | TITLE<br>NAME<br>STREET AI<br>CITY-ST- |                        |                                       |                                                   |                                                                          | Change                    | ☐ Addition        |                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                              |                                                                                                                                                        | ☐ Delete                                              | TITLE<br>NAME<br>STREET AI<br>CITY-ST- | ZIP                    |                                       |                                                   |                                                                          | Change                    | ☐ Addition        |                |
| indicated                                                                                                                                                                          | certify that the information supplied on this report or supplemental reproporation or the receiver or trustee e., or on an attachment with an address. | ort is true and accurate and that.                    | my signature                           | shall have the s       | same legal.                           | effect as it made under i                         | oath: that I am a                                                        | n officer                 | or director       |                |
| SIGNATURE: USIGNUTATION Date Daytime Phone #                                                                                                                                       |                                                                                                                                                        |                                                       |                                        |                        |                                       |                                                   |                                                                          |                           |                   |                |