

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Feb 19, 2002 8:00 am**  
**Secretary of State**  
 02-19-2002 90022 029 \*\*\*150.00

**DOCUMENT # P01000058828**

**1. Entity Name**  
**AVILA DEVELOPMENT CENTER, INC.**

**Principal Place of Business**

**16421 BLATT BLVD. NO. 103  
 WESTON FL 33326**

**Mailing Address**

**16421 BLATT BLVD. NO. 103  
 WESTON FL 33326**

**2. Principal Place of Business**

**16636 SADDLE CLUB Rd  
 Suite, Apt. #, etc.**

**3. Mailing Address**

**16636 SADDLE CLUB Rd  
 Suite, Apt. #, etc.**

**City & State**

**WESTON, FL**

**City & State**

**WESTON, FL**

**4. FEI Number**

**65-1137804**

**Applied For**

**Not Applicable**

**Zip**

**33326**

**Country**

**BROWARD**

**Zip**

**33326**

**Country**

**BROWARD**

**5. Certificate of Status Desired**

☐ **\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

**DE LA HOZ, LEO  
 3785 NW 82N AVE  
 STE 102  
 MIAMI FL 33166**

**7. Name and Address of New Registered Agent**

**Name**

**Street Address (P.O. Box Number is Not Acceptable)**

**City**

**FL**

**Zip Code**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.**

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

**DATE**

**9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)**

**FILE NOW!!! FEE IS \$150.00  
 After May 1, 2002 Fee will be \$550.00  
 Make Check Payable to Department of State**

**10. Election Campaign Financing Trust Fund Contribution.**

☐ **\$5.00 May Be Added to Fees**

**11. OFFICERS AND DIRECTORS**

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**D**  
**MANRIQUE, MARIA S**  
**1008 SILKTREE LANE**  
**WESTON FL 33327**

☐ Delete

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**D**  
**PALACIOS, ROSA**  
**2138 ENCENADA TERR**  
**WESTON FL 33327**

☒ Delete

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**D**  
**MANRIQUE, TAMARA**  
**16421 BLATT BLVD. NO 103**  
**WESTON FL 33326**

☐ Delete

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

☐ Delete

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

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**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

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**12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

☐ Change ☐ Addition

**TITLE**  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

☐ Change ☐ Addition

**TITLE**  
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**STREET ADDRESS**  
**CITY-ST-ZIP**

☐ Change ☐ Addition

**13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:**

**Signature and typed or printed name of signing officer or director**

**01 / 23 / 02**

**Date**

**Daytime Phone #**

CR2E034 (9/01)