P01000058703

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314 01 JUN -8 AM 10:58

SECRETARY OF STATE TALLAHASSEE FLORIDA

SUBJECT: K & L MEDICAL	BILLING INC. TENAME-MUST INCLUDE SUFFIX)	
Enclosed is an original and one(1) copy of the article	7000438 -06/08/01 *****78.	
\$70.00 \$\frac{1}{2}\$\$ \$78.75 Filling Fee Filling Fee & Certificate of Status	S78.75 S87.50 Filing Fee Filing Fee, & Certified Copy Certified Copy & Certificate of Status ADDITIONAL COPY REQUIRED	
FROM: Linda J. Ammon Name (Printed or typed)		
BRANDON, FL 33511 City, State & Zip		
813-685-2426 Daytime Telephone number		

NOTE: Please provide the original and one copy of the articles.

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	ARTICLES OF INCORPORATION		•
	In compliance with Chapter 607 and/or Chapter 621, F	.S. (Profit)	··· ·
	ARTICLE I NAME The name of the corporation shall be:	- v-	
	K&L MEDICAL BILLING, INC		01 JUN -8 AM 10: 58
	/ 4 L MEDICAL DIZENS, ME	•	SECRETARY UF STATE
	ARTICLE II PRINCIPAL OFFICE The principal place of business/mailing address is:	÷ ŧ	TALL AHASSEE FLORIDA
	1903 SADDLE LAKE PLACE		
	BRANDON, PL 33511		p-
	ARTICLE III PURPOSE		
	The purpose for which the corporation is organized is:	TO CONDUCT	ANY AND HUBUSINESS
FOR	MEDICAL BILLING FOR PHYSICIAN	15	
	•		
	ARTICLE IV SHARES	76	
	The number of shares of stock is:		
	1,000 @ NON-PAR VALUE	-	
	ARTICLE V INITIAL OFFICERS DIRECTO	RS (optional)	
	The name(s) and address(es):	-	
	45555		
	ARTICLE VI REGISTERED AGENT	. •	
	The <u>name and Florida street address</u> of the registered	agent is;	
	LINDA J. AMMON 1903 SADDLE LAKE PLACE		
	BRANDON, FL 33511		
	ARTICLE VII INCORPORATOR		
	The name and address of the Incorporator is:		·
	KATHRYN M. BRADLEY 1517 CHEPACKET STREET		
		<u> </u>	•
	BRANDON, FL. 33511		

	Having been named as registered agent to accept service of process certificate, I am familiar with and accept the appointment as regists	s for the above stated corp	poration at the place designated in this
		seu agent unu agree to ut	. in this capacity
	Linko J. anmon		6-4-01
	Signature/Registered Agent		Date
	1/ a a A		1 .1
1	tatum bradley		6-4-01
,	Signature/Incorporator		Date