## 2003 FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT # P01000058545

1. Entity Name

SIGNATURE:

SEA DELL' MOTEL, INC.



## **FILED** Jan 27, 2003 8:00 am Secretary of State

01-27-2003 90218 018 \*\*\*150.00

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Principal Place of Business 5000 OVERSEAS HIGHWAY MARATHON FL 33050		5000	Mailing Address 5000 OVERSEAS HIGHWAY MARATHON FL 33050							
2. Principal Place of Business				3. Mailing Address					<b>18 1 18 18 18 18 18 18 18 18</b>	11881 8111 1811
Suite, Apt, #, etc.			Suiti	Suite, Apt. #, etc.			CHECK HE	RE IF MAKIN	IG CHANGES	ne .
City & State			City	City & State			4. FEI Number 65-1112053 Applied For Not Applicable			
Zip		Country	Zip		Country	<b>5.</b> Ce	ertificate of Status Desire	d 🔲	\$8.75 Add	ditional
	6. Name	and Address of (	urrent Registere	d Agent		7. Na	me and Address of Ne	w Registere	d Agent	· .
WOLFF	COUNTY.		1 .		Name	##	Tom-H			l
WOLFE, JOHN J 5000 OVERSEAS HWY						s (P.O. Box	Number is Not Accepta	ıble)	7,0.2	
MARATH	ON FL 330	<i> </i>	7   5	7 1 1	SEE	·	- 13 H	₹		÷
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the obligat	e'named entit tions of regis	y submits this state tered agent.	ment for the purp	ose of changing its	s registered office or regist	tered agen	it, or both, in the State of	Florida. I ar	n familiar with.	and accept
SIGNATURE		or printed name of registe	red agent and title if appi	licable. (NO	FE: Registered Agent signature requi	ired when reins	taling)	DATE	0 7	<del></del>
FILE NOW!! FEE IS \$150.00  After May 1, 2003 Fee will be \$550.00  Make Check Payable to Florida Department of State							9. Election Campaign Trust Fund Contribu			<b>0</b> -маў Ве I to Fees
10.	·	OFFICER	RS AND DIRECTO	RS	11.	ADDI	TIONS/CHANGES TO C	FFICERS A	ND DIRECTORS	3 IN 11
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CITY-ST-ZIP					CITY-ST-ZIP					÷
indicated of the corp	on this repor poration or th	t or supplemental r	eport is true and a e empowered to e	sccurate and that recute this report	r the exemption stated in S ny signature shall have the as required by Chapter 60	e same leg.	al effect as if made unde	er oath; that I	am an officer of	or director !