## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## P01000057853 DOCUMENT #



## FILED May 01, 2003 8:00 am Secretary of State

| 1. Entity Nam JOHN BR   |                                | ACING, INC.                      |                      |   | _ )(                               |  |               |                              | 05-01-2003   | 90139 0       | 43 ***150.0               | 00                                       |  |
|---|--------------------------------|----------------------------------|----------------------|---|------------------------------------|--|---------------|------------------------------|--|---------------|---------------------------|--|--|
| Principal Plac<br>12550 MILITAI<br>SUITE 4<br>DELRAY BCH                                  | RY TRAIL                       | 5                                | 6626                 | Mailing Address<br>6626 GREG WAY<br>LAKE WORTH FL 33467 |                                    |  |               | منضفت سسس                    |  |               |                           |  |  |
| 2. Principal P  | lace of Busin                  | ess                              | 3. Mai               | 3. Mailing Address                                      |                                    |  |               |                              | i 1 <b>10</b> ii <b>111</b> ii 11 <b>50</b> ii 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | LENN CON CON  | ]                         | <b>1</b> 11 <b>66</b> 1141 1 <b>66</b> 1 |  |
| Suite, Apt. #, etc.   |                                |                                  | Suite                | Suite, Apt. #, etc.                                     |                                    |  |               | CHECK HERE IF MAKING CHANGES |  |               |                           |  |  |
| City & State  |                                |                                  | City                 | City & State  |                                    |  |               | <b>4.</b> FE                 | 65-1114320   |               |                           | Applied For Not Applicable               |  |
| Zip<br>   |                                |                                  | Zip                  |   |                                    | 5. (   |               |                              | ertificate of Status Desired   |               | \$8.75 Add<br>Fee Require |  |  |
| Name and Address of Current Registered Agent  |                                |                                  |                      |   |                                    |  |               | 7. Na                        | me and Address of New  | Registered    | i Agent                   |  |  |
| DDOMAGE TOURS   |                                |                                  |                      |   |                                    | Name   |               |                              |  |               |                           |  |  |
| Brown, John<br>6626 Greg Way  |                                |                                  |                      |   |                                    | Street Address (P.O. Box Number is Not Acceptable) |               |                              |  |               |                           |  |  |
| LAKE WORTH FL 33467   |                                |                                  |                      |   |                                    |  |               |                              |  |               |                           | }  |  |
|   |                                | ·                                |                      |   |                                    |  | FL Zip Code   |                              |  |               |                           |  |  |
|   | named entity<br>ions of regist |                                  | t for the purp       | ose of changing its i                                   | registered                         | office or  | registere     | ed ager                      | nt, or both, in the State of F   | ilorida. I ar | n familiar with,          | and accept                               |  |
| SIGNATURE   | Signature, typed               | or printed name of registered ag | ent and title if app | licable. (NOTE:   | : Registered A                     | gent signatu                                       | re required v | when reins                   | stating)   | DATE          |                           |  |  |
| After May 1, 2003 Fee will be \$550.00  Make Check Payable to Florida Department of State |                                |                                  |                      |   |                                    |  | ·             |                              | Election Campaign F     Trust Fund Contributi                                      | _             |                           | O May Be<br>I to Fees                    |  |
| 10.   |                                | OFFICERS AN                      |                      | RS .  | 11.                                |  |               | ADD                          | ITIONS/CHANGES TO OF   | FICERS AN     | ND DIRECTORS              | S IN 11                                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | D<br>BROWN, 4<br>6626 GRE      |                                  | -                    | ☐ Delete  | TITLE<br>NAME<br>STREET<br>CITY-SI | ADORESS  |               | ÷ (                          |  |               | ☐ Change                  | ☐ Addition                               |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | DALE WO                        | 111112 00-07                     |                      | ☐ Delete  | TITLE                              | ADORESS  |               |                              |  |               | ☐ Change                  | Addition                                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                                |                                  |                      | ☐ Delete  | TITLE NAME STREET CITY-ST          | ADDRESS<br>1-ZIP                                   |               |                              | ÷.,  |               | ☐ Change                  | Addition                                 |  |
| NAME STREET ADDRESS CITY-ST-ZIP   |                                |                                  |                      | Delete  | TITLE NAME STREET CITY-ST          | ADDRESS<br>1-ZIP                                   |               |                              |  |               | ☐ Change                  | Addition                                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                                |                                  |                      | □ Delete  | TITLE NAME STREET CITY-ST          | ADDRESS<br>1- ZIP                                  |               |                              |  |               | ☐ Change                  | Addition                                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                                |                                  |                      | □ Delete  | TITLE NAME STREET CITY-ST          | ADDRESS<br>1-ZIP                                   |               | -                            | ~~ ~~  |               | Change                    | Addition                                 |  |

12. Thereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

561,502-3697