## 2002 UNIFORM BUSINESS REPORT (UBR)

| 2002   | 2 UNI  | FORM BUSIN   |  | FILED Mar 28, 2002 8:00 am |  |   |  |  |  |   |                |
|--|--|--|--|----------------------------|--|---|--|--|--|---|----------------|
| DOCUMENT # P0100057692  1. Entity Name IVES PLAZA, INC:::  |  |  |  |                            |  | Secretary of State 02-11-2002 90220 045 ***150.00 |  |  |  |   |                |
| Principal Place of Business 1800 N.E. 114TH STREET APARTMENT 1005 MIAMI FL 33181   |  |  | Mailing Address 1800 N.E. 114TH STREET APARTMENT 1005 MIAMI FE 33181   |                            |  |   |  |  |  |   |                |
| 2. Principal P   | lace of Busin  | ess  | 3. Mailing Address   |                            | -  |   | 1 (19:144) (1) 41(4) (12) (41) (4)   | . 89117 89191 1                            | W.100 1001E 01110                              |   |                |
| Suite, Apt. #, etc.  |  |  | Suite, Apt. #. etc.  |                            |  | 7   | DO NOT WRITE   | IN THIS S                                  | PACE   |   |                |
| City & Stat  | e  |  | City & State   |                            |  | 6   | FEI Number<br>5-1113283  |  |  | plied For<br>t Applicable               | ] [            |
| Zip Country  |  | Country  | Zip Coun   |                            | ntry   | 5.  | Certificate of Status Desired  |  | <b>\$8.75</b> Add<br>Fee Require               |   |                |
|  | 6. Name  | and Address of Current Re  | gistered Agent   |                            | Name   | 7.  | Name and Address of New Re   | gistered A                                 | gent   |   | 7 /            |
| SCHINDER, BARRY'S ESQ. C/O ATKINSON, DINER, STONE MANKUTA P.A. 1946 TYLER STREET   |  |  |  |                            | Street Addres  | s (P.O. I   | Box Number is Not Acceptable)  | Bulle Corner 1                             |  |   | -   -          |
| HOLLYWOOD FL 33020   |  |  |  |                            | City   |   | <del></del>  | FL   | Zip Code                                       | •                                       | 1              |
| SIGNATURE .  | Signature, typed   | or printed name of registered agent and  | title if applicable. (NOT  | E Registeri                | ad Agent signature requ  |   | ent, or both, in the State of Flor   | DATE                                       |  |   | -              |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)  FILE NOW!!  After May 1, 200  Make Check Payable   |  |  |  |                            | will be \$550.00<br>Department of S                            | tate  | 10. Election Campaign Fina<br>Trust Fund Contribution  | . 🗆  | Added  | O May Be<br>to Fees                     |                |
| 11. THE NAME STREET ADDRESS CITY-ST-ZIP  | D<br>BLACK,-B<br>1800 N.E.<br>MIAMI FL                                 | 114TH STREET APT. 100  | Delete .   |                            | LE .   | AC  | DITIONS/CHANGES TO OFFI  | CERS AND                                   | Change   | Addition                                | CR2E034 (9/01) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |  | ☐ Delete   |                            |  |   |  |  | Change   | Addition                                | 5 j            |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | * * * * * * * * * * * * * * * * * * *                                  |  | ☐ Delete   |                            |  | · ÷ + 3   | ورسات بيسيده بالبين كياسات الب   |  | Change   | Addition                                |                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |  | ☐ Delcte .   | NAM<br>STR                 | ĻĒ   |   |  |  | Change   | Addition                                |                |
| TITLE<br>NAME<br>STREET AOORESS<br>CITY-ST-ZIP   |  |  | ☐ Delate   |                            |  |   |  | <del></del>                                | Change   | Addition                                |                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |  | ☐ Delete   | cin                        | AE<br>EET ADDRESS<br>Y-S1-ZIP                                  |   |  | <u>.</u>                                   | ☐ Change                                       | Addition                                |                |
| 13. I hereby of indicated of the corphanged,   | certify that the<br>on this report<br>poration or the<br>or on an atte | e information supplied with thing or supplemental report is true receiver or trustee empower achment with an address, with | s filing does not qualify for<br>e and accurate and that need to execute this report<br>all other like empowered | the exemple signs as requ  | emption stated in<br>ature shall have the<br>ired by Chapter 6 | Section<br>le same<br>607, Flori                  | 119.07(3)(i), Florida Statutes. I legal effect as if made under oa da Statutes; and that my name | urther cert<br>ith; that I a<br>appears in | ify that the in<br>m an officer<br>Block 11 or | formation<br>or director<br>Block 12 if |                |
| SIGNATURE: SEQUENTIAL AND TYPE OF PRINTED HOME OF PICER ON DIRECTOR OF DISCOVER ON DIRECTOR ON DIRECTO |  |  |  |                            |  |   |  |  |  |   |                |