## **2003 FOR PROFIT CORPORATION**

| 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR) |  |  |  |                       |                                |               | FILED Apr 28, 2003 8:00 am Secretary of State            |                   |                             |           |
|---|--|--|--|-----------------------|--------------------------------|---------------|--|-------------------|-----------------------------|-----------|
| DOCUMENT # P0100057409  1. Entity Name POOL SAVER, INC.   |  |  |  |                       |                                |               | Secretary of State 04-28-2003 91308 039 ***158.75        |                   |                             |           |
| 12926 LA ROCHELLE CR 12926                                |  |  | ng Address<br>5 LA ROCHELLE CR<br>1 BEACH GARDENS FL 33410 |                       |                                |               | 11024462   |                   |                             |           |
| 2. Principal Place of Business 3. Mai                     |  |  | Mailing Address  |                       |                                |               |  |                   |                             |           |
| Suite, Apt.   | , Apt. #, etc.   |  |  |                       | ☐ CHECK HERE IF MAKING CHANGES |               |  |                   |                             |           |
| City & State Cit  |  |  | City & State   |                       |                                | 4. FI         | El Number 65-1119940                                     | <del></del>       | oplied For<br>ot Applicable | ]         |
| Zip   | Cour   | itry Zip   |  | Coun                  | try                            | <b>5.</b> C   | ertificate of Status Desired                             | \$8.75 Add        | litional                    |           |
|   | 6. Name and Ac   | Idress of Current Register   | ed Agent   |                       |                                | 7. N          | ame and Address of New Register                          | ed Agent          |                             | 1         |
| WACLUMO:  |  | - <u></u>  |  |                       | _Name                          |               |  |                   |                             |           |
| WASHINGTON, CRAIG<br>12926 LA ROCHELLE CR                 |  |  |  |                       | Street Address                 | (P.O. Bo      | x Number is Not Acceptable)                              |                   |                             | 1         |
|   | ACH GARDENS FL   | 33410  |  |                       | <u> </u>                       |               |  |                   |                             | 1         |
| T ACM DEA   | TOTI GATIDETTO I E   | 00410  |  |                       | City                           |               |  | Zip Cod           |                             | -         |
| z   |  |  |  |                       |                                |               | <del>_</del>   | <b>-</b>          |                             | ]         |
|   | e named entity submit<br>tions of registered ag            |  | oose of changing its                                       | s registere           | ed office or registe           | ered age      | nt, or both, in the State of Florida. I                  | am familiar with, | and accept                  |           |
| OLONIATURE.   |  | men and a second   |  |                       |                                |               |  |                   |                             |           |
| SIGNATURE .   | Signature, poed or printed                                 | name of registered agent and title if app  | olicable. (NOT   | E: Registered         | Agent signature require        | ed when rein  | nstating) DA   | TE                | <del></del>                 |           |
| After   | ILE NOW!!! FEE<br>r May 1, 2003 Fee<br>k Payable to Florid | •  |  |                       |                                |               | Election Campaign Financing     Trust Fund Contribution. |                   | May Be I to Fees .          |           |
| 10.   |  | OFFICERS AND DIRECTO   | I<br>DRS   | 11.                   |                                | ADE           | DITIONS/CHANGES TO OFFICERS                              | AND DIRECTOR      | S IN 11                     | 1_        |
| TITLE<br>NAME<br>STREET ADDRESS                           | PTS<br>WAHINGTON, CR<br>12926 LA ROCHE                     | AIG  | ☐ Delete   | TITLE<br>NAME<br>STRE |                                |               |  | ☐ Change          | Addition                    | 4 (10/02) |
|   | PALM BEACH GA  |  |  | 1                     | ST-ZIP                         |               |  |                   |                             |           |
| TITLE<br>NAME   |  |  | Delete   | TITLE                 | i i                            |               |  | ☐ Change          | Addition                    | CR2E03    |
| STREET ADDRESS<br>CITY-ST-ZIP                             |  |  |  |                       | ET ADDRESS<br>ST-ZIP           |               |  |                   |                             |           |
| TITLE   |  |  | ☐ Delete   | TITLE                 |                                |               |  | ☐ Change          | Addition                    |           |
| NAME  |  | and the second s |  |                       | T 40000000                     | - <del></del> | ليوي فيد الويد الدخافي أدايس                             |                   |                             |           |
| STREET ADDRESS  <br>City-St-Zip                           |  |  |  |                       | et address<br>est-zip          |               |  |                   |                             |           |
| TITLE   |  |  | Delete   | TITLE                 |                                | <del></del>   | · · · · · · · · · · · · · · · · · · ·                    | ☐ Change          | Addition                    | 1         |
| NAME  |  |  |  | NAME                  | l                              |               |  | <del></del> - •   | _                           |           |
| STREET ADDRESS  | } ·  |  |  |                       | ET ADDRESS                     |               | •  |                   |                             |           |
| CITY-ST-ZIP<br>TITLE                                      |  |  | ☐ Delete   | TITLE                 | ST-ZIP                         |               |  | Change            | ☐ Addition                  | {         |
| NAME  |  |  | r Delete   | NAME                  |                                |               |  | □ oriange         | Addition                    | '         |
| STREET ADDRESS  | ĺ  |  |  |                       | T ADDRESS                      |               |  |                   |                             | ĺ         |
| CITY-ST-ZIP   | ļ  |  |  | _                     | ST-ZIP                         |               | A  |                   |                             |           |
| TITLE<br>NAME   |  |  | Delete   | TITLE                 | l l                            |               |  | Change            | ☐ Addition                  |           |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

STREET ADDRESS

CITY-ST-ZIP

**SIGNATURE:** 

STREET ADDRESS CITY-ST-ZIP