2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT #

P01000057017

1. Entity Name

SIGNATURE:

LIGHTHOUSE TITLE INSURANCE AGENCY, INC.



FILED Apr 21, 2003 8:00 am Secretary of State

04-21-2003 90357 039 ***150.00

727-726-6566

| | | | | | | | _ | | | | |
|---|------------------------------|----------------------------|--------------------------|-----------------|----------------|---|----------------------------------|--|---------------------------------------|-----------------------|---------------|
| | e of Business | Mailing Address | | | | | = 4,4,4,4 | • 6 | | | |
| 3135 SR 590 | | | 3135-SR-580 | | | | | <u> </u> | · · · · · · · · · · · · · · · · · · · | | |
| SAFETY HARBOR FL 34695 | | | SUITE 12 | | | | ļ | 1 10511061 Its 06101 Izais nai | | | |
| Ora Eli Tizali | DON'TE O-COO | SAFETY HARBOR FL 34695 | | | | Ì | | | | | |
| 2. Principal P | Place of Business | 3. Mailing Address | | | | 1 | | li ubjiř falři ubřel i | | | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | CHECK HERE IF MAKING CHANGES | | | | | |
| City & State | е | City & State | | | | 4. FEI Number 59-3725537 Applied For Not Applicable | | | | | |
| Zip | Zip Country | | | Zip Coun | | | 5. Certificate of Status Desired | | | | |
| | 6. Name and A | Registered Ager | egistered Agent | | | 7. Name and Address of New Registered Agent | | | | | |
| | | | | | | Name Transa P S-1/C | | | | | |
| DIMARÇO | , robert f | | Street Address | | | P.O. Box Number is Not Acceptable) | | | | | |
| 3444 E. L | ake RD., Suite | | Street Addres | | | (F.O. Box Number is Not Acceptable) | | | | | |
| PALM HA | RBOR FL 34685 | // | | | 119 | HARborwood CIL | | | | | |
| | | | | | C | ity Saf | o L | 4 HANBOR | FL | zing Co | £ 45 |
| 8. The above | named entity subm | its this statement fo | r the our ose of o | changing its re | egistered of | fice or registere | ed age | int, or both, in the State of | Florida. I am fa | | |
| 8. The above named entity submits this statement for the our ose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | | | |
| SIGNATURE Tracy & Sells 4-16-03 | | | | | | | | | | | |
| 0.0.0.0.0 | Signature, typed or printed | name of registered agent a | and title if applicable. | (NOTE: F | Registered Age | nt signature required | when rein | nstating) | DATE | <u>. </u> | |
| FI | ILE NOW!!! FEE | IS \$150.00 | | | | | T | | | | _ |
| After May 1, 2003 Fee will be \$550.00 9. Election Campaign Financing \$5.00 May Be | | | | | | | | | | | |
| Make Check | Payable to Florid | da Department of | State | | | | | irusi i una contribi | Allott. | Added | 1 to rees |
| 10. | | OFFICERS AND | DIRECTORS | | 11. | | ADC | DITIONS/CHANGES TO C | FFICERS AND | DIRECTOR | S IN 11 |
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| NAME | SELLS, LEE A 119 HARBOR W | OODS CID | | | NAME | | | | | | |
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