

2002 UNIFORM BUSINESS REPORT (UBR)

FILED
Jan 31, 2002 8:00 am
Secretary of State

01-31-2002 90070 024 ***158.75

DOCUMENT # P01000056998

1. Entity Name
ALMOST HOME ACCOMMODATIONS, INC.

Principal Place of Business **Mailing Address**
379 S. KETCH DR. **379 S. KETCH DR.**
SUNRISE FL 33326 **SUNRISE FL 33326**

2. Principal Place of Business **3. Mailing Address**
Suite, Apt. #, etc. **PO Box 268597**

City & State **City & State**
Weston, Florida

Zip **Country** **Zip** **Country**
33326 **USA.**

6. Name and Address of Current Registered Agent

STEVEN D. BRAVERMAN, P.A.
8751 W. BROWARD BLVD., SUITE 206
PLANTATION FL 33324

7. Name and Address of New Registered Agent

Name **James L. Happel**
Street Address (P.O. Box Number is Not Acceptable)
379 S. Ketch Dr.
City **Sunrise** **FL** **Zip Code** **33326**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE *James L. Happel* **DATE** **1/14/02**
Signature, typed or printed name of registered agent and date if applicable. (NOTE: Registered Agent signature required when reinstating)

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. ☒
(See criteria on back)

FILE NOW!!! FEE IS \$150.00
After May 1, 2002 Fee will be \$550.00
Make Check Payable to Department of State

10. Election Campaign Financing **\$5.00 May Be**
Trust Fund Contribution. ☐ **Added to Fees**

11. OFFICERS AND DIRECTORS		12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PSD HAPPEL, JAMES L 379 S. KETCH DR. SUNRISE FL 33326 ☐ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	☐ Change ☐ Addition
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13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *James L. Happel* **DATE** **1/14/02** **Daytime Phone #** **(954) 260-1846**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR