

**FOR PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)**

DOCUMENT # *P01000056845*

1. Entity Name

JASSI GIFTS & ELECTRONICS, INC.

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

3291 W. Sunrise Blvd

Suite, Apt. #, etc.

3. Mailing Address

15869 N.W. 11th ST.

Suite, Apt. #, etc.

City & State

Sunrise

FL

City & State

Pembroke Pines

FL

4. FEI Number

65-1114052

Applied For

Not Applicable

Zip

33311

Country

USA

Zip

33028

Country

USA

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

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**DO NOT WRITE
IN THIS SPACE**

7. Name and Address of Current Registered Agent

Name: *HARVIND CHHABRA*

Street Address (P.O. Box Number is Not Acceptable)

15869 NW 11th ST.

City

Pembroke Pines

FL

Zip Code

33028

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Harvind Chhabra

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible
Tax filing requirement and elects to do so.
(See criteria on back) ☐

January 1 - May 1 Fee is \$150.00

After May 1, Fee is \$550.00

Amended UBR is \$61.25

Make Check Payable to Department of State

10. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

11. OFFICERS AND DIRECTORS

TITLE
NAME
STREET ADDRESS
CITY-STATE-ZIP
*DP
CHHABRA, HARVIND
15869 N.W. 11th ST.
Pembroke Pines FL 33028*

TITLE
NAME
STREET ADDRESS
CITY-STATE-ZIP

REINSTATEMENT

TITLE
NAME
STREET ADDRESS
CITY-STATE-ZIP

TITLE
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CITY-STATE-ZIP

600021765546
07/21/03--01058--027 **150.00

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13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowered.

SIGNATURE:

Harvind Chhabra

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/20/03

Date

954-792-2966

Daytime Phone #

CR2E034B (12/01)