

**2004 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Apr 02, 2004 8:00 am**  
**Secretary of State**

04-02-2004 90043 003 \*\*\*150.00

**DOCUMENT # P01000056726**

1. Entity Name  
**TURNING LEAF LANDSCAPE, INC.**



Principal Place of Business  
**325 E BAY DR  
EASTPOINTE, FL 32328**

Mailing Address  
**P.O. BOX 368  
APALACHICOLA, FL 32329**

**34041789**



01072004 No Chg-P CR2E034 (10/03)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number  
**59-3728612**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional  
Fee Required**

**6. Name and Address of Current Registered Agent**

**STONE, SCOTT  
125 W ROMANA ST STE 150  
PENSACOLA, FL 32501**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE \_\_\_\_\_

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2004 Fee will be \$550.00**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00 May Be  
Added to Fees**

**10. OFFICERS AND DIRECTORS**

TITLE	D
NAME	PERRYMAN, LARRY
STREET ADDRESS	325 E BAY DR
CITY-ST-ZIP	EASTPOINTE, FL 32328
TITLE	DP
NAME	PERRYMAN, CHRISTOPHER L
STREET ADDRESS	4255 SPINDLEWICK DRIVE
CITY-ST-ZIP	PACE, FL 32571
TITLE	DST
NAME	PERRYMAN, PATRICIA C
STREET ADDRESS	325 E BAY DR
CITY-ST-ZIP	EASTPOINTE, FL 32328
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**

*Patricia C Perryman Sec.*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

*3/30/04*  
Date

*850-670-5630*  
Daytime Phone \*