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| CDOVALE 3504 N.E.B. JENSEN BE | ARBARA DR ACH EL. 34967 | |
|--|----------------------------|--|
| City/State/Zip | Phone # | 2000049809823 -02/21/0201045014 *****35.00 *****35.00 |
| CORPORATION NA | ME(S) & DOCUM | Office Use Only ENT NUMBER(S), (if known): |
| 1(Corpora | tion Name) | (Document #) |
| 2(Corpora | tion Name) | (Document #) |
| 3(Corpora | tion Name) | (Document #) |
| · | tion Name) Pick up time | (Document #) |
| Mail out | Will wait | ☐ Photocopy ☐ Certificate of Status |
| NEW FILINGS Profit Not for Profit Limited Liability Domestication Other | | AMENDMENTS Amendment Resignation of R.A., Officer/Director Change of Registered Agent Dissolution/Withdrawal Merger Amendment Comparison Comp |
| OTHER FILINGS Annual Report Fictitious Name | | REGISTRATION/QUALIFICATION Foreign Limited Partnership Reinstatement Trademark Other Examiner's Initials |

ARTICLES OF DISSOLUTION

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

| FIRST: | The name | of the corporation is | s: MUTUAL | BENEFIT | CONSULT | ALJIE |
|----------------|-----------------------------------|---|------------------------|--------------------------|-------------------|-------------|
| & 1 | YARKET | NO, INC. | | | | |
| SECONI | The date of | lissolution was auth | orized: 02 | -15-62 | | |
| THIRD: | Adoption | of Dissolution (CH | ECK ONE) | | | |
| ☑ D w | dissolution wa as sufficient i | s approved by the sl for approval. | nareholders. The | number of votes | cast for dissolut | ion |
| o d | issolution wa | s approved by vote | of the shareholde | ers through voting | g groups. | |
| | • | ng statement must be ote separately on the | - • | | ing group | |
| T | he number of | votes cast for dissol | ution was suffici | ent for approval | by | |
| | | | (voting group) | | | |
| Š | Signed this | 15-TH day of | FEBRUAR 2 | بد | 2002 | |
| Signature | | the | 412 | | · | |
| | (By th | e Chairman or Vice Chairn | nap of the Board, Pres | adent, or other officer) | | 02 |
| | - | CASE (Typ | ed or printed name) | <u> </u> | | 2 FEB 21 |
| | | Pres | SIBENT | ····· | | PM |
| | | | (Title) | | | 20.5 |