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DIGESTIVE DISEASES ASSOCIATES OF TAMPA BAY, P.A.

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ARTICLES OF AMENDMENT OF DIGESTIVE DISEASES ASSOCIATES OF TAMPA BAY, P.A.

THI UNDERSIGNED, FARRUKH SAEED, M.D., being the President and Secretary of DIG ESTIV DISEASES ASSOCIATES OF TAMPA BAY, P.A., does hereby certify that the following A mendment to the Articles of incorporation of DIGESTIVE DISEASES ASSOCIATES OF AMPA BAY, P.A. was approved by the Stockholders of said Professional Association on the lay of DECember, 2006, at a duly called meeting of the Stockholders and Directors of the Professional Association.

The tricles of Incorporation of DIGESTIVE DISEASES ASSOCIATES OF TAMPA BAY, P.A. are help by amended as follows:

1. Article I is hereby deleted and the following is inserted in lieu thereof:

ARTICLE I

- 1. The name of the Corporation shall be FARRUKH SAEED, M.D., P.A.
- 2. All amendments included herein were adopted <u>Dec. 18</u>, 2006, pursuant to Sect on 607 1006, F.S., and there is no discrepancy between the Professional Association's Articles of Ir corpor tion as theretofore amended other than the inclusion of these amendments and the omission of natters of historical interest.
- 3. This Amendment has been approved by unanimous consent of all of the Shareholders of the Profesional Association who are entitled to vote the 18 day of <u>Dec.</u>, 2006.

Alan S. Gassman Esquire 1245 Court Street, Suite 102 Ctearvater, FL | 1756 (727)4 (2-1200 Florid: Bar #37/ /50 DIVISIONE TARK OF STATIONS
DIVISION -2 PH 4: 46

ARTICLES OF AMENDMENT TO ARTICLES OF INCORPORATION Audit Fax #H100003041733

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4. of Florida. This Amendment shall be effective upon its filing with the Secretary of State, State

IN VITNESS WHEREOF, the undersigned do hereunto set their hands this 18 day of Dec 2016, 2016

DIGESTIVE DISEASES ASSOCIATES OF TAMPA BAY. B

By:

President

Its:

ATTEST:

FARRUKE

Its:

Secretary

STATE OF FLORIDA

COUNTY FRICELLAS

ON THIS day of Doubles 2005, before me the (name of notary) the undersigned notary, personally appeared FARRUKH SAEED, M.D., known to me, or who produced as identification, and who did take an oath, to be the person whose name is subscribed to the above instrument, and being informed of the contents of said instrument, acknowledged that he voluntar y executed the same for the uses and purposes herein contained.

VITNESS WHEREOF, I have hereunto set my hand and official seal.

My Commission Expires: 9/1/09

J:\S\Si eed\PA Ninne Change\Articles of Amendment 1.wpd ias 4-) 3-05

O ARTICLES OF INCORPORATION

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