## PLEASE PEAD -- APPLICATION Glenda E. Hood FOR

Secretary of State DIVISION OF CORPORATIONS FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

2003 NOV 10 PM 4: 04

## P01000055062 **DOCUMENT #**

1. Corporation Name

| <b>INNOVATIVE HOMES 8</b> | REI | MODE | LING, | INC |
|---------------------------|-----|------|-------|-----|
|---------------------------|-----|------|-------|-----|

REINSTATEMENT

| Principal Place of Business Mailing Add                      |                                |  | ress                               |   |                                      |  |                                      |                               |                              |   |
|--|--------------------------------|--|------------------------------------|---|--------------------------------------|--|--------------------------------------|-------------------------------|------------------------------|---|
| 5035 CYPRESS TRACE DR. 5035 CYPRES TAMPA FL 33624 TAMPA FL 3 |                                | SS TRACE DR.<br>3624   |                                    |   |                                      |  |                                      |                               |                              |   |
| If above a   | addresses are                  | incorrect in any way, line thr   | ough incorrect i                   | nformation a                                      | and enter                            | correction below.                                | REIN                                 | STATE                         | WENT                         | 2003  |
|  |                                | ling Office Address, If Applicable   |                                    |   | porated or Qualified ness in Florida | 06/04/20   | 001                                  |                               |                              |   |
| _Suite, Apt. #, etc. Suite, Apt. #                           |                                | , etc.   |                                    | 5. FEI Number                                     |                                      | 00/04/20   | Applied For                          |                               |                              |   |
| City & Stat  | e                              |  | City & State                       |   |                                      |  | 59-3728221                           |                               | Not Applicable               |   |
| Zip  |                                | Country  | Zip                                |   | Counti                               | ry   |                                      |                               |                              | itional Fee required<br>rtificate of Status |
| 7. Names   | and Street Ad                  | dresses of Each Officer and/   | or Director (Flo                   | rida nonprof                                      | it corpora                           | ations must list at lea                          | ast 3 directors)                     |                               |                              |   |
| Title(s)   |                                |  | 3                                  | Street Address of Each<br>Officer and/or Director |                                      | City / State / Zip                               |                                      |                               |                              |   |
| D  | <del> </del>                   |  | 5035 CYPRESS TRACE DR.             |   |                                      |  | TAMPA FL 33624                       |                               |                              |   |
|  |                                |  | · ·                                |   |                                      |  |                                      |                               |                              |   |
| <del>,</del>   | <del> </del>                   |  |                                    |   |                                      |  | 11/10/                               | <del>00245</del> 6<br>0301063 | <del>34231</del><br>002 **15 | 0.00  |
|  |                                |  | <del>-</del> , -                   | ļ   |                                      |  | <del>, -, -</del>                    |                               |                              |   |
|  |                                |  | _ <del></del>                      | <del> </del>                                      |                                      |  |                                      | <del> </del>                  |                              |   |
|  |                                |  | ·                                  | <br><del> </del>                                  |                                      |  |                                      | <u> </u>                      |                              | DCIO  |
|  | <u> </u>                       |  |                                    | <u> </u>  |                                      |  | \                                    |                               |                              | 1/1/1/02                                    |
|  | 8. Nam                         | e and Address of Current I   | Registered Age                     | ent   |                                      | Name   | 9. Name and A                        | Address of New Reg            | jistered Agent               |   |
| CORPO  | DRATE SERV                     | ACES INC   |                                    |   |                                      | EDWAR  | D W.                                 | ants                          | FA                           | (2/03)                                      |
|  | PARK AVE.                      | 1020, 1110.  |                                    |   |                                      | Street Address (P                                | O. Box Number                        | is Not Acceptable)            | Da.                          | 89E940                                      |
| TALLAHASSEE FL 32301   |                                |  |                                    | Suite, Apt. #, Etc.                               | ypurss                               | maria.   |                                      | - <del></del>                 |                              |   |
|  |                                |  |                                    | · <u> </u>  |                                      | TAMPY  | 7                                    |                               | State Zip C                  | 3624  |
| 10. I, being   | appointed the                  | e registered agent of the abo  | ve named corpo                     | oration, am fa                                    | amiliar wi                           | ith and accept the ob                            | oligations of Secti                  | on 607.0505, F.S. or          | 617.0505, F.S.               |   |
| Signature o<br>Registered                                    | of<br>Agent                    | MIL  | GISTERED AG                        | ENT MUST  |                                      | 7.128.73.79<br>2.128.73.79                       |                                      | Date                          | 5-03                         | •<br>•                                      |
| this rein  | statement app<br>the corporati | officer or director or the receivalication, the reason for disso<br>on have been paid and the name and accurate, and my sign | lution has been<br>ames of individ | eliminated, t<br>uals listed or                   | the corpo                            | orate name satisfies i<br>m do not qualify for a | the requirements<br>an exemption und | of section 607.0401           | or 617,0401, F.S             | S., that all fees                           |

SIGNATURE:

SIGNATURE AND TYPED OR PRIMED NAME OF SIGNING OFFICER OR DIRECTOR

## **Innovative Homes & Remodeling Inc.**

ک چ

5035 Cypress Trace Dr. ~ ~ Tampa, Fl. 33624 ~ Phone (813) 376-5911 ~ Fax (813) 961-4788

November 05, 2003

To whom it may concern,

All of my past renewals (1) have been through Corporate Services Inc. There office did not send a renewal and I did not receive a notice. As this is my first corporation and unaware that I had to renew each year. Please allow me to renew and I have also submitted a Statement of Change of Registered Agent form. Enclosed is payment for \$150.00 and \$35.00 for the change.

Thank you, Ed James

President, Innovative Homes & Remodeling Inc.