# Florida Department of State

**Division of Corporations** Public Access System Katherine Harris, Socretary of State

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Division of Corporations

Fax Number

: (850)205-0381

Account Name

: ACCOUNTING AND BOOKKEEPING SERVICE, INC.

Account Number : 120010000101

Phone Fax Number

: (305)945-7892 : (305)945-7675

# FLORIDA PROFIT CORPORATION OR P.A.

I.V.I. MANAGEMENT CORP.

Certificate of Status	1
Certified Copy	0
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Estimated Charge	\$78,75

B. McKnight JUN 0 1 2001

# ARTICLES OF INCORPORATION OF I. V. I. MANAGEMENT CORP.



#### ARTICLE I - NAME

The name of this Corporation is I. V. I. MANAGEMENT CORP.

ARTICLE II - DURATION

The Corporation shall have perpetual existence.

ARTICLE III - PURPOSE

The Corporation may engage in any activity or business permitted under the laws of the United States or of the State of Florida.

ARTICLE IV - CAPTIAL STOCK

The stock of this corporation consist of 1 class, namely

 Class A stock consisting of 1,000 shares of voting stock, each having \$1.00 par value.

The principal place of business for this corporation shall be:

1001 Ocean Drive Miami Beach, FL 33162

## ARTICLE V - INITIAL REGISTERED OFFICE AND AGENT

The name and street address of the initial registered agent and office of this Corporation is:

Jesse Alper 1001 Ocean Drive Miami Beach, FL 33162

### ARTICLE VI - INITIAL BOARD OF DIRECTORS

This Corporation shall have two (2) Directors initially. The number of Directors may be increased or diminished from time to time by the By-laws but shall never be less than one (1). The name and address of the initial Director of this Corporation is:

Jesse Alper President/Director 1001 Ocean Drive Miami Beach, FL 33162 Victor Alper Vice-President/Director 1001 Ocean Drive Miami Beach, FL 33162

#### ARTICLE VII - BY - LAWS

The By-laws of this Corporation may be adopted, altered, amended or repealed by either the Class A stockholders or the Directors.

#### ARTICLE VIII - INDEMNIFICATION

The Corporation shall indemnify any officer or Director, or any former Officer or Director, to the full extent permitted by law.

#### ARTICLE IX - INCORPORATOR

The name and address of the person signing these Articles is

Jesse Alper 1001 Ocean Drive Miami Beach, FL 33162

#### ARTICLE X - AMENDMENT

This Corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, in accordance with Florida law.

In witness whereof, the undersigned has executed these Articles of Incorporation this 30th Day of May 2001.

ESSE ALPER

#### ACCEPTANCE BY REGISTERED AGENT

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATE CORPORATION, AT THE PLACE DESIGNATED IN ARTICLE V OF THESE ARTICLES OF INCORPORATION, THE UNDERSIGNED CORPORATION HEREBY AGREES TO ACT IN THIS CAPACITY, AND FURTHER AGREES TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER AND COMPLETE DISCHARGE OF IT DUTIES.

DATED, THIS 30TH DAY OF MAY, 2001

JESSE ALPER

STATE OF FLORIDA SS:

COUNTY OF DADE

Before me, a Notary Public authorized in the State and County set forth above, personally appeared JESSE ALPER known to me and known by me to be the person who, as INCORPORATOR, executed the foregoing Articles of Incorporation for L V. I. MANAGEMENT CORP, and he acknowledged before me that he executed those Articles of Incorporation,

In Witness Whereof, I have hereunto set my hand and affixed my official seal, in the State and

County aforesaid, this 30th day of May 2001.

NOTARY PUBLIC, STATE OF FLORIDA,

AT LARGE

My Commission Expires:

