

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**May 22, 2002 8:00 am**  
**Secretary of State**

05-22-2002 90157 018 \*\*\*150.00

**DOCUMENT # P01000053309**

**1. Entity Name**  
**BUIE & SCHULER CONSTRUCTION OF LEVY COUNTY, INC.**

**Principal Place of Business**

**470 E MAIN ST**  
**BRONSON FL 32621**

**Mailing Address**

**PO BOX 342**  
**BRONSON FL 32621**

**2. Principal Place of Business**

**470 E MAIN ST**

Suite, Apt. #, etc.

**3. Mailing Address**

**P.O. Box 342**

Suite, Apt. #, etc.



DO NOT WRITE IN THIS SPACE

**City & State**

**Bronson, Florida**

**City & State**

**Bronson, FL**

**4. FEI Number**

**59-3722952**

**Applied For**

**Not Applicable**

**Zip**

**32621**

**Country**

**USA**

**Zip**

**32621**

**Country**

**USA**

**5. Certificate of Status Desired**

☐

**\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

**SCHULER, FRANKLIN JR**

**470 E MAIN ST**

**BRONSON FL 32621**

**7. Name and Address of New Registered Agent**

**Name**

**Franklin Schuler**

**Street Address (P.O. Box Number is Not Acceptable)**

**470 E MAIN ST**

**City**

**Bronson, FL**

**FL**

**Zip Code**

**32621**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.**

**SIGNATURE**

**Franklin Schuler**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

**DATE**

**9. This corporation is eligible to satisfy its intangible tax filing requirement and elects to do so.**  
 (See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2002 Fee will be \$550.00**  
**Make Check Payable to Department of State**

**10. Election Campaign Financing -**  
 Trust Fund Contribution. ☐

**\$5.00 May Be Added to Fees**

**11. OFFICERS AND DIRECTORS**

**TITLE** **VICE President** ☐ Delete  
**NAME** **Frank Poire**  
**STREET ADDRESS** **P.O. Box 1**  
**CITY-ST-ZIP** **Chickland, FL 32629**

**TITLE** ☐ Delete  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Delete  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Delete  
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**TITLE** ☐ Delete  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

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**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:**

**SIGNATURE REQUIRED** **Franklin Schuler**

**4-24-02**

**352-486-0012**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (9/01)