

**2004 FOR PROFIT CORPORATION
ANNUAL REPORT**

DOCUMENT # P01000052979

1. Entity Name
VENUS ENTERPRISES, INC.



Principal Place of Business
PO BOX 453321
KISSIMMEE, FL 34745

Mailing Address
PO BOX 453321
KISSIMMEE, FL 34745

**FILED
Apr 19, 2004 08:00 AM
Secretary of State**



01222004 No Chg-P CR2E034 (10/03)

4. FEI Number 81-0548345	Applied For Not Applicable
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5. Certificate of Status Desired	<input type="checkbox"/> \$8.75 Additional Fee Required
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DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

DENHAM, JOHN
125 FLORAL COURT
KISSIMMEE, FL 34743

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent

SIGNATURE

(Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature is required when certifying))

DATE

**FILE NOW!!! FEE IS \$150.00
After May 1, 2004 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution \$5.00 May Be
Added to Fees

10. OFFICERS AND DIRECTORS

TITLE DPST
NAME CHANEY, JULIE
STREET ADDRESS 1511 S. CHURCH
CITY ST ZIP TAMPA, FL

TITLE
NAME
STREET ADDRESS
CITY ST ZIP

U000000120781
04/20/04-80022-016 150.00

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/15/04 407-348-5350
Date & Phone #