### 2004 FOR PROFIT CORPORATION ANNUAL REPORT

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#### **DOCUMENT # P01000052933**

1. Entity Name

ANDREW FOREST MANAGEMENT CORP.



FILED
Feb 13, 2004 08:00 AM
Secretary of State

Principal Place of Business

6338 S. TEX PT.

HOMOSASSA, FL 34448

Mailing Address

6338 S. TEX PT.

HOMOSASSA, FL 34448



01222004

No Chg-P

CR2E034 (10/03)

4. FEI Number 59-3720282

Applied For Not Applicable

5. Certificate of Status Desired

K

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

FOREST, ANDREW 6338 S. TEX PT. HOMOSASSA, FL 34448

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	named entity submits this statement for the pations of registered agent.	surpose of changing its register	ed office or re	egistered agent, or b	oth, in the State of Florida. I am familiar with, and a	ccept
SIGNATURE						
Signature, typed or printed name of registered agent and title it applicable (NOTE, Registered Agent signature required when reinstalling)  OATE						
File NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00		9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution.   Added to Fees		U00000050045 - 03713704-88885-188-78		
10. OFFICERS AND DIRECTORS						
TITLE	DPST		1		. <del></del>	· <del></del>
NAME	FOREST, ANDREW		1			
STREET ADDRESS	6338 S. TEX PT.					
CITY-ST-ZIP	HOMOSASSA, FL 34448					

#### TILE NAME STREET ADDRESS CRTY-ST-ZIP NAME STREET ADDRESS CITY-ST-ZP STREET ADDRESS CITY-ST-ZIP NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP

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12. I hereby certify that the information supplied with this filing does not quality for the exemption stated in Section 119.07(3)(i), Florida Statutes\_I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: X

1/2/1

X 04/2/04

(352) 621-3529