2004 FOR PROFIT CORPORATION ANNUAL REPORT

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DOCUMENT # P01000052421

1. Entity Name

THE LANDSCAPE COMPANY, INC.



Principal Place of Business

8946 SW 52 CT COOPER CITY, FL 33328 Mailing Address

8946 SW 52 CT

COOPER CITY, FL 33328

FILED Apr 28, 2004 08:00 AM Secretary of State



04222004

No Chg-P

CR2E034 (10/03)

4. FEI Number 65-1133791

Applied For Not Applicable

5. Certificate of Status Desired

X

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

SMITH, MICHAEL S 8946 SW 52 CT COOPER CITY, FL 33328

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the obligat	ions of registered agent				
SIGNATURE	Signature, typed or printed name of registered agent and title	if applicable. (NOTE, Registered Agent signature re	quired when reinstating) .	TOODOO LOODO	
	E NOW!!! FEE IS \$150.00 ay 1, 2004 Fee will be \$550.00		\$5.00 May Be Added to Fees	04/28/04-80012-025	158.75
10. OFFICERS AND DIRECTORS					
TITLE	D	•			,
NAME	SMITH, MICHAEL S	A			
STREET ADDRESS	8946 SW 52 CT				
CITY-ST-ZIP	COOPER CITY, FL 33328				

9. The above comed ontity submits this statement for the purpose of changing its registered affine or registered agent, or both, in the State of Florida, Lam familiar with, and accept

NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE STREET ADDRESS CITY-ST-7IP

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12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CHAEL S. SMIT

Date Dayling Prome #