## TRANSMITTAL LETTER Of State TRANSMITTAL LETTER OF State OF STA

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

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SUBJECT:	JOHN GAIL	· INC.		· · · · · · · · · · · · · · · · · · ·	
(PROPOSED CORPORATE NAME – <u>MUST INCLUDE SUFFIX</u> )					
			00004274 -05/21/010 ******78.75		
Enclosed is an original and one(1) copy of the articles of incorporation and a check for:					
□ \$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy  ADDITIONAL CO	\$87.50 Filing Fee, Certified Copy & Certificate of Status		
FROM: CHUNI RAMKISSOON PS ON Name (Printed or typed)					
85/0 NW 3-4 LN #504 CAHASSEE PROPERTY OF THE P					
19m) -2 33126 FF STATE OF STAT					
305 - 219 - 9791  Daytime Telephone number					
Dayume Telephone number					

NOTE: Please provide the original and one copy of the articles.

15/25/01-

ARTICLES OF INCORPORATION	·
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)	
A DOTACE TO A STANCE	FILED
ARTICLE I NAME The name of the corporation shall be:	
•	OIMAY 21 PM 1:15
JOHN GAIL INC.	SECRETARY OF STATE
	TALLAHASSEE, FLORIDA
ARTICLE II PRINCIPAL OFFICE	
The principal place of business/mailing address is: 85.0 NW 37 LN #504	
	ш.
MIAMI FL, 33126	
ARTICLE III PURPOSE	
The purpose for which the corporation is organized is:	•
Provide all types of Construction	Sales and Services
, 0	,
ARTICLE IV SHARES	
The number of shares of stock is:	<del></del> -
100 Shores of NO PAR VALUE.	
·	
ARTICLE V INITIAL OFFICERS DIRECTORS (optional	$\Omega$ . The second contribution is the second contribution of $\Omega$
The name(s) and address(es):	
CHUNI RAMKISSOON - DIRE	r Tn P
CHUMI RAMKISSOON - DIRECT 8510 NW 37 LN. #504	
MIAMI FL, 33126	
1 1 1 1 2,00120	
ARTICLE VI REGISTERED AGENT	
The name and Florida street address of the registered agent is:	· · · · · · · · · · · · · · · · · · ·
CHUMI RAMKISSOON	
85/0 NW 37 LN #504	•
MIAMI FL 33126	·
ARTICLE VII INCORPORATOR	<u>.</u>
The <u>name and address</u> of the Incorporator is:	· · · · · · · · · · · · · · · ·
CHUMI RAMKISSOON	
8510 NW 37 LN #504	
MIAMI FL 33126.	
**************************************	**********
Maving been named as registered agent to accept service of process for the above sta	ted corporation at the place designated in this
certificute, I am familiar with and accept the appointment as registered agent and agr	ree to act in this capacity
( Sam X ) as I	5-18-01
Signature/Registered Agent	Date
	Date
Man X III	5-18-01
Signature/Jucorporator	Date