

Charter Number Only

5-100052296

HERVEY S. KASE

Requestor's Name

5669 S. UNIVERSITY DR

Address

DAVIE FL 33328

City

State

ZIP

Phone

23110

CORPORATION(S) NAME

700004322957--7

-05/25/01--01025--003

*****78.75 *****78.75

SUTTON LANDSCAPING, INC.

2001 MAY 25 AM 9:05
SUFFICIENCY OF FILING
STATE OF FLORIDA
TALLAHASSEE

- ☒ Profit
☐ NonProfit
☐ Foreign
☐ Limited Partnership
☐ Reinstatement
☒ Certified Copy
☐ Call When Ready
☒ Walk In
- ☐ Amendment
☐ Dissolution
☐ Annual Report
☐ Reservation
☐ Photo Copies
☐ Call If Problem
☐ Will Wait
- ☐ Merger
☐ Mark
☐ Other
☐ Change of Registered Agent
☐ Certificate Under Seal
☐ After 4:30
☐ Mail Out
- ☒ Pick Up

Name	
Availability	
Document	
Examiner	
Updater	
Verifier	
Acknowledgment	
W.P. Verifier	

CERTIFIED
COPY

FILED
01 MAY 25 AM 11:46
TALLAHASSEE FLORIDA
SECRETARY OF STATE

Empire Toll Free: 1-800-432-3028

ARTICLES OF INCORPORATION

WE THE UNDERSIGNED, hereby associate ourselves together for the purpose of becoming a corporation under the laws of the State of Florida providing for the formation, liability, rights, privileges and immunities of corporations for profit.

FILED
01 MAY 25 AM 11:46
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE I. NAME

The name of this Corporation shall be:

SUTTON LANDSCAPING, INC.

ARTICLE II. NATURE OF BUSINESS

This corporation may engage in any activity or business permitted under the laws of the United States and of the State of Florida.

ARTICLE III. CAPITAL STOCK

The maximum number of shares of stock that this Corporation is authorized to have outstanding at any time is FIVE HUNDRED (500) shares of common stock, of ONE DOLLAR (\$1.00) par value.

ARTICLE IV. INITIAL CAPITAL

The amount of capital with which this Corporation will begin business will not be less than ONE HUNDRED DOLLARS (\$100).

ARTICLE V. TERM OF EXISTENCE

The Corporation is to have perpetual existence.

ARTICLE VI. ADDRESS

The initial street address in the State of the principal office of the Corporation shall be:
18710 NW 5TH STREET, PEMBROKE PINES, FLORIDA 33029.

The Board of Directors may, from time to time, move the principal office to any other address in Florida.

ARTICLE VII. INITIAL BOARD OF DIRECTORS

This Corporation shall have ONE Director(s) initially. The number of Directors may be either increased or diminished by the Bylaws adopted by the Shareholders but shall never be less than one. The name and address of the initial Director(s) of this Corporation:

TROY A. SUTTON
18710 NW 5TH STREET
PEMBROKE PINES, FL 33029

ARTICLE VIII. INCORPORATOR(S)

The names and addresses of the Incorporator(s):

TROY A. SUTTON
18710 NW 5TH STREET
PEMBROKE PINES, FL 33029

ARTICLE IX. BYLAWS

The power to adopt, alter, amend or repeal Bylaws shall be vested in the Board of Directors and Shareholders.

ARTICLE X. AMENDMENT

The Corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment to them, and any right conferred upon the Shareholder subject to this reservation.

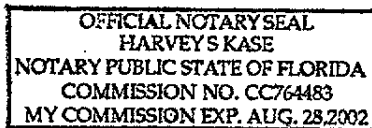
ARTICLE XI. SUB-CHAPTER S CORPORATION

This Corporation may be a Sub-Chapter S Corporation, as defined by the Internal Revenue Code.

IN WITNESS WHEREOF, the undersigned as subscribing Incorporators, have hereunto set our hands and seals this for the purpose of forming this Corporation under the laws of the State of Florida, and hereby make and file in the office of the Secretary of this State of Florida these Articles of Incorporation, and certify that the facts herein stated are true.

Troy A. Sutton
TROY A. SUTTON President

STATE OF FLORIDA
COUNTY OF BROWARD



SWORN TO AND SUBSCRIBED BEFORE ME THIS 22nd DAY OF May 2001

Harvey S. Kase

ARTICLE XII. REGISTERED AGENT AND REGISTERED OFFICE

The Registered Agent TROY A. SUTTON located at 18710 NW 5TH STREET, PEMBROKE PINES, FL 33029 accepts this position as signed below:

Troy A. Sutton
TROY A. SUTTON

The Registered Office will be located at 18710 NW 5TH STREET, PEMBROKE PINES, FL 33029

Troy A. Sutton
TROY A. SUTTON

FILED
01 MAY 25 AM 11:46
TALLAHASSEE FLORIDA
SECRETARY OF STATE