

# 2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# P01000051481

FILED  
Apr 25, 2002 8:00 AM  
Secretary of State

**Entity Name:** SPOTTED DOG LANDSCAPES, INC.

**Current Principal Place of Business:**

4035 BARNETT SHOALS RD.  
ATHENS, GA 30605

**New Principal Place of Business:**

555 EAST MAGNOLIA STREET  
JESUP, GA 31546

**Current Mailing Address:**

4035 BARNETT SHOALS RD.  
ATHENS, GA 30605

**New Mailing Address:**

555 EAST MAGNOLIA STREET  
JESUP, GA 31546

**FEI Number:** 58-2470627

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

TILLMAN, BRAD B  
4720 SALISBURY RD.  
207  
JACKSONVILLE, FL 32256 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so (X).

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: P ( ) Delete  
Name: BRACKIN, CHRISTOPHER  
Address: 4035 BARNETT SHOALS RD.  
City-St-Zip: ATHENS, GA 30605

Title: ( ) Delete  
Name:  
Address:  
City-St-Zip:

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: P (X) Change ( ) Addition  
Name: BRACKIN, CHRISTOPHER  
Address: 555 EAST MAGNOLIA STREET  
City-St-Zip: JESUP, GA 31546

Title: SEC ( ) Change (X) Addition  
Name: CROOK, KEVIN M  
Address: 555 EAST MAGNOLIA STREET  
City-St-Zip: JESUP, GA 31546

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** CHRISTOPHER BRACKIN

PRES

04/25/2002

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date