

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P01000051480

Entity Name: SHIVAL ENTERPRISES, INC.

FILED  
Apr 17, 2006  
Secretary of State

**Current Principal Place of Business:**

6511 14TH ST. WEST  
BRADENTON, FL 34207

**New Principal Place of Business:**

10047 REGAN DAIRY DRIVE  
BRADENTON, FL 34212

**Current Mailing Address:**

6511 14TH STREET W  
BRADENTON, FL 34207

**New Mailing Address:**

10047 REGAN DAIRY DRIVE  
BRADENTON, FL 34212

FEI Number: 65-1106929

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

THAKKAR, HASMUKH A  
10041 REAGON DAIRY TRAIL  
BRADENTON, FL 34212 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: PD ( ) Delete  
Name: THAKKAR, HASMUKH A  
Address: 10041 REAGON DAIRY TRAIL  
City-St-Zip: BRADENTON, FL 34212

Title: VD ( ) Delete  
Name: THAKKAR, SUBHADRA H  
Address: 10041 REAGON DAIRY TRAIL  
City-St-Zip: BRADENTON, FL 34212

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: PD (X) Change ( ) Addition  
Name: THAKKAR, HASMUKH A  
Address: 10041 REAGON DAIRY TRAIL  
City-St-Zip: BRADENTON, FL 34212

Title: VD (X) Change ( ) Addition  
Name: THAKKAR, SUBHADRA H  
Address: 10041 REAGON DAIRY TRAIL  
City-St-Zip: BRADENTON, FL 34212

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: HASMUKH THAKKAR

P

04/17/2006

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date