

**FOR PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)**

FILED
Apr 21, 2003 8:00 am
Secretary of State

4/7/03

04-07-2003 90137 038 ***158.75

DOCUMENT # P01000051315

1. Entity Name

TRADE USA INC



DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

13542 HAWK LAKE DRIVE

Suite, Apt. #, etc.

3. Mailing Address

13542 HAWK LAKE DRIVE

Suite, Apt. #, etc.

DO NOT WRITE IN THIS SPACE

City & State

ORLANDO, FLORIDA

City & State

ORLANDO, FLORIDA

4. FEI Number

59-3719126-162312

Applied For

Not Applicable

Zip

32837

Country

USA

Zip

32837

Country

USA

5. Certificate of Status Desired



\$8.75 Additional
Fee Required

7. Name and Address of Current Registered Agent

Name

MR. MOHAMMAD ASHRAF

Street Address (P.O. Box Number is Not Acceptable)

13542 HAWK LAKE DRIVE

City ORLANDO

FL

Zip Code 32837

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

January 1st Fee is \$150.00
After May 1st Fee is \$550.00
Amended UBR is \$61.25
Make Check Payable to Florida Department of State

9. Election Campaign Financing
Trust Fund Contribution.



\$5.00 May Be
Added to Fees

10. OFFICERS AND DIRECTORS

TITLE
NAME
STREET ADDRESS
CITY- ST- ZIP
PRESIDENT
MOHAMMAD ASHRAF
13542 HAWK LAKE DRIVE
ORLANDO, FLORIDA 32837

TITLE
NAME
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CITY- ST- ZIP

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CITY- ST- ZIP

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowered.

SIGNATURE:

Mohammad Ashraf

MOHAMMAD ASHRAF (PRESIDENT)

3/28/03

407-493-7836

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034B (12/02)

attachment

58028/00

#P010000 51315

April 17, 2003

Subject: TRADE USA INC

Reference Number: P01000051315

Received your letter Dated April 9, 2003 regarding enter the current registered agent's name and address in the report.

I am sending you the report enter the current register agent's name and address. Please send me certificate of status.

TRADE USA INC
13542 Hawk Lake Drive
Orlando, Florida 32837



President

Mohammad Ashraf