## FILED Apr 21, 2003 8:00 am Secretary of State

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2. Principal Place of Business 13542 HAW K LAKE DRIVE Suite, Apt. #, etc.			3. Mailing Address 13542 HAWK=LAKE DRIVE Suite, Apt. #, etc.			- 			
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City & Stat	<sup>te</sup>	FLORIDA	City & State OR (ANDO,	FLOR	RIDA	4. FEI N	lumber -3719126	-162312	Applied For Not Applicable
Zip 32.83		Country	<sup>2ip</sup> 32837	Coun	ntry	<del>                                     </del>	icate of Status Desire		\$8.75 Additional
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		ity submits this statement for	the purpose of changing its	s registere			or both, in the State of		amiliar with, and accept
the obligat	ions of regis	stered agent.							,
SIGNATURE .									1
	Signature, types	d or printed name of registered agent as	of title if applicable. (NOT	E: Registered	Acunt signature require	d when minstation	e)	DATE	
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MOHAMMAD ASHRAF(PRESIDENT)

FOR PROFIT CORPORATION

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April 17, 2003

Subject: TRADE USA INC

Reference Number: P01000051315

Received your letter Dated April 9, 2003 regarding enter the current registered agent's name and address in the report.

I am sending you the report enter the current register agent's name and address. Please send me certificate of status.

TRADE USA INC 13542 Hawk Lake Drive Orlando, Florida 32837

President

Mohammad Ashraf