

FILED  
Sep 23, 2002 8:00 am  
Secretary of State

08-19-2002 90149 048 \*\*\*150.00

2002

8/19

2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P01000049614

1. Entity Name

BLUE MARLIN MORTGAGE, INC.

OF S.W. FLORIDA

42818

Principal Place of Business

Mailing Address

1786 Trade Center way  
Suite 6  
Naples FL 34109

1786 Trade Center, Suite 6  
Naples, FL  
34109

2. Principal Place of Business

3. Mailing Address

1786 Trade Center way  
Suite 6  
City & State  
Naples, FL

1786 Trade Center way  
Suite 6  
City & State  
Naples, FL

City & State

City & State

Zip  
34109

Country  
USA

Zip  
34109

Country  
USA

4. FEI Number

159-3716932

Applied For  
Not Applicable

5. Certificate of Status Desired

☐ \$8.75 Additional  
Fee Required

DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

David L Perry  
4372 Bittern Court  
Naples, FL 34119

Name  
David L Perry  
Street Address (P.O. Box Number is Not Acceptable)  
1786 Trade Center way, Suite 6  
City  
Naples  
FL  
Zip Code  
34109

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and date if applicable.

(NOTE: Registered Agent signature required when reissuing)

DATE

9. This corporation is eligible to satisfy its Intangible  
Tax filing requirement and elects to do so.  
(See criteria on back)

FILE NOW!! FREE!! \$150.00  
After MAY 11, 2000, Fee will be \$250.00  
State Check payable to Department of State

10. Election Campaign Financing  
Trust Fund Contribution

☐ \$5.00 May Be  
Added to Fees

| 11. OFFICERS AND DIRECTORS                     |   | 12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 |  |
|--|---|---|--|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | President<br>David L Perry<br>4372 Bittern Court Naples<br>Florida, 34119 | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        |  |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

David L Perry

7/17/02 239-498-3418

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (9/99)

*Attachment*



42818

**FLORIDA DEPARTMENT OF STATE**

**Jim Smith**  
Secretary of State

August 21, 2002

**BLUE MARLIN MORTGAGE OF SOUTHWEST FLORIDA, INC.**  
1786 TRADE CENTER WAY  
SUITE 6  
NAPLES, FL 34109

**Subject: BLUE MARLIN MORTGAGE OF SOUTHWEST FLORIDA, INC.**

Reference Number: **P01000049614**

Division of Corporations at (850) 488-9000

/tm

ANNUAL REPORTS SECTION



*Attachment*

1786 Trade Center Way • Suite 6  
Naples, Florida 34109

Office 941-498-3418  
Toll Free 866-498-3418  
Fax 941-596-1353

[www.bluemarlinmortgage.com](http://www.bluemarlinmortgage.com)

142818  
# P01000049614

Wednesday, September 18, 2002

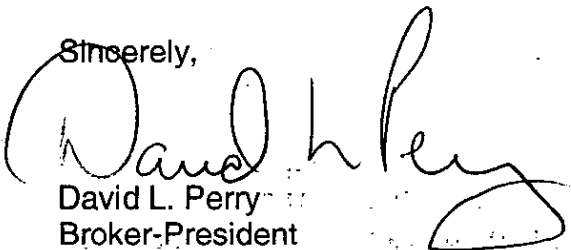
Division of Corporations  
State of Florida  
P.O. Box 1500  
Tallahassee, FL 32302-1500  
United States

Dear Division of Corporations:

On August 12, 2002, I submitted three separate UBR Forms for 2002. In my cover letter ( See Attached ), I explained that none of these corporations, Blue Marlin Properties of Southwest Florida, Inc., Blue Marlin Mortgage of Southwest Florida, Inc. and Quail Creek Real Estate, Inc., had received a UBR form from the state and we had taken it upon ourselves to file blank forms that I had picked up from my accountant. I also submitted the required checks from each company in the amount of \$150. I did this on Blue Marlin Properties of Southwest Florida, Inc. letterhead.

In response to these filings, I received a waiver of the late fee for Blue Marlin Properties of Southwest Florida, Inc., but fines for the other two corporations that I submitted in the same envelope but explained on Blue Marlin Property letterhead. I called your office and was told to resubmit each application with the explanation on separate letterhead reflective of each corporation. As such, please find the same attached. I do not feel that we should owe any additional funds because we never received these forms in the mail. In fact, we took it upon ourselves to gather and submit these forms without any prior notification. Our mistake was that we did not write a separate explanation on different letterhead. We tried to make the process simple. Please feel free to contact me with any questions.

Sincerely,

  
David L. Perry  
Broker-President



Attachment

1786 Trade Center Way • Suite 6  
Naples, Florida 34109

Office 941-498-3418  
Toll Free 866-498-3418  
Fax 941-591-2432

MARKETING HOT LINE: 800-784-6708

www.bluemarlinproperties.com

42818

PO1000068754

Monday, August 12, 2002

Division of Corporations  
State of Florida  
P.O. Box 1500  
Tallahassee, FL 32302-1500  
United States

Dear Division of Corporations:

I never received the 2002 UBR forms for Quail Creek Real Estate, Inc. Blue Marlin Properties of Southwest Florida, Inc. or Blue Marlin Mortgage of Southwest Florida, Inc. As such, I picked up several blank copies from my accountant. Please find these UBR forms attached along with \$ 150 checks for each respective company. I do not feel that we owe any additional funds because we never received these forms in the mail. In fact, we took it upon ourselves to gather the forms and submit them. Feel free to contact me with any questions.

Sincerely,

David L. Perry  
Broker-President