

**2008 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Jan 17, 2008 8:00 am**  
**Secretary of State**

01-17-2008 90031 036 \*\*\*150.00

**DOCUMENT # P01000049305**

1. Entity Name  
**BEN-TAL PHARMACY SERVICES, INC.**



Principal Place of Business  
**360 EAST 193RD STREET  
BRONX, NY 10458**

Mailing Address  
**870 POMPTON AVENUE  
UNIT B-2  
CEDAR GROVE, NJ 07009**

4000000000



01032008 No Chg-P CR2E034 (11/05)

4. FEI Number  
**52-2326064**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional  
Fee Required**

**DO NOT WRITE IN THIS SPACE**

**6. Name and Address of Current Registered Agent**

**ROSEN, RUSSELL W  
708 THIRD AVENUE  
SUITE # 1600  
NEW YORK, FL 10017**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2008 Fee will be \$550.00**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00 May Be  
Added to Fees**

**10. OFFICERS AND DIRECTORS**

TITLE  
NAME  
**MGRM**  
**MANMOHAN PATEL**  
STREET ADDRESS  
**870 POMPTON AVENUE, UNIT B-2**  
CITY-ST-ZIP  
**CEDAR GROVE, NJ 07009**

TITLE  
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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**

*Manmohan Patel*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

*01/08/2008 301-216-3055*

Date

Daytime Phone #