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Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT:	Proposed corpo	rate name - must include	suffix)	-01 (
Enclosed is an origin	nal and one(1) copy of the article		70000-4 1: -05/09/0 *****87. Id a check for :	907570 101068015 .50 *****87.50
□ \$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certified Co & Certificate Status COPY REQUIRE	e of
FROM		inted or typed)		· · · · · · · · · · · · · · · · ·
	Landylie Gity, S 9 54-486	ddress  Late & Zip  cephone number	333 13	FILED  O! MAY-9 PM 1:50  SECRETARY OF STATE TALLAHASSEE, FLORIDA

NOTE: Please provide the original and one copy of the articles.

75/15/OL

#### **ARTICLES OF INCORPORATION**

01 MAY -9 PM 1:50

#### **ARTICLE 1**

SECRETARY OF STATE TALLAHASSEE, FLORIDA

The name of the corporation is:

LA EXPRESS CAR WASH, INC.

#### **ARTICLE 11**

### NATURE OF CORPORATE BUSINESS

The corporation may engage in or transact any or all activity or business permitted under the laws of the United States of America and the State of Florida.

#### **ARTICLE 111**

#### **PLACE OF BUSINESS**

The principal place of business and mailing address of the corporation is:

4200 NW 21TH AVE, OAKLAND PARK, FL 33309.

#### **ARTICLE 1V**

#### **CAPITAL STOCK**

The Corporation shall have the authority to issue 100,000 shares of common stock, in one class only, each with a par value of \$1.00.

The consideration to be paid for each share of stock shall be fixed by the Board of Directors.

#### ARTICLE V

## INITIAL REGISTERED AGENT AND INITIAL REGISTERED OFFICE

The registered agent of the corporation is Fritz Grant and the registered address is 4200 NW 16<sup>TH</sup> ST SUITE 608, LAUDERHILL FI 33313.

#### **ARTICLE V1**

01 MAY -9 PM 1:50

# INITIAL BOARD OD DIRECTORS AND INITIAL DIRECTORS ETARY OF STATE TALEAHASSEE, FLORIDA

The number of directors constituting the Initial Board of Directors are as follows:

Jessie Allen, 4200 NW 21TH AVE, OAKLAND PARK, FLORIDA. 33309.

The number of directors may be raised or lowered by amendment of the bylaws of the corporation but shall in no case be less than one.

#### **ARTICLE V11**

#### **INCORPORATOR**

The incorporators of this corporation are Jessie Allen whose address is 4200 NW 21th Ave. Oakland Park, Fl, 33309.

Ave. Oakland Park, Fl, 33309.			
Date 5/3/6/ Incorporator Jessel - Allem	" - <u></u> ,	<b>.</b>	
Incorporator	· · ·		المنساح الماسا
Having been named as registered agent and to acceptated corporation at the place designated in this cerappointment as registered agent and agree to act in comply with the provision of all statues relating to pmy duties, and am familiar with and accept the obligagent.	rtificate, I hereby this capacity. I	y accept the further agree to	111_21_70
Date05[u2(M			
Registered Agent The			