P010000 48307

TRANSMITTAL LETTER

Department of State Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314

800004191068--05/09/01--01091--002 *****78.75 *****78.75

Subject

LiquidLatenites Inc

Enclosed is an original and two (2) copies of the articles of incorporation and a check for

⋈ \$78.75 Filing Fee & Certified Copy

\$122.50 ╗\$131.25 Filing Fee & Certified Copy

Filing Fee, Certified Copy & Certificate

(ADDT'L COPY REQ'D) (ADDT'L COPY REQ'D)

FROM: Nellie Akalp 30141 Agoura Road, Suite 205 Agoura Hills, California 91301

NOTE: Please provide the original and one copy of the articles. Provide TWO copies if you have requested a certified copy as designated in the boxes above.

ARTICLES OF INCORPORATION OF LiquidLatenites Inc

The undersigned incorporator, for the purpose of forming a corporation under the Florida business Corporation Act, hereby adopts the following articles of incorporation.

| ARTICLE I The name of the Corp | NAME pration shall be: LiquidLaten | ites Inc | | |
|--|---|---|---|---|
| ARTICLE II The principal place of | PRINCIPAL OFFICE business and mailing addres | | ll be: | SECRET |
| 204 Eckerd St Davenport, Fl | | | | ASSE, FLC |
| ARTICLE III The number of shares \$1.00 par value per sh | SHARES that this corporation is authorare. | orized to have outstanding | g at any one time is | STATE |
| ARTICLE IV The name and Florida | INITIAL REGISTER street address of the initial re | | TREET ADDR | <u>ESS</u> |
| Eugene Dowr 204 Eckerd S Davenport, Fl | reet | | | |
| ARTICLE V The name and address | INCORPORATOR of the incorporator to these | Articles of Incorporation | ı is: | |
| | a Road, Suite 205 California 91301 | | | |
| Nellie Al | Calp, Incorporator | 5/1/01 | Date | |
| place designated in this | registered agent and to accept s certificate, I hereby accept the to comply with the provisions es, and I am familiar with and a | appointment as registered (of all statutes relating to th | agent and agree to a e proper and comple | ct in this te |
| Eusene Downing | viung 2. | 5/1/01 | Date | |
| > = 0.00 - 10 MIII | -5, U., -77-5 | | | |