

MAY-10-2001

PO1000047363

P.01

Florida Department of State  
Division of Corporations  
Public Access System  
Katherine Harris, Secretary of State

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H01000065092 8)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations  
Fax Number : (850) 205-0391

From:

Account Name : EMPIRE CORPORATE KIT COMPANY  
Account Number : 072450003255  
Phone : (305) 634-3694  
Fax Number : (305) 633-9696

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
01 MAY 11 PM 12:12

FLORIDA PROFIT CORPORATION OR P.A.

HIGHLAND ENVIRONMENTAL SERVICES, INC.

Certificate of Status	0
Certified Copy	1
Page Count	06
Estimated Charge	\$78.75

H 010000000000

(6)

ARTICLES OF INCORPORATION

OF

HIGHLAND ENVIRONMENTAL SERVICES, INC.

RICHARD J. MONESCALCHI, the undersigned to these Articles of Incorporation, who is a natural person, competent to contract, hereby forms a corporation under the Laws of the State of Florida.

ARTICLE I

NAME OF THE CORPORATION

The name of this corporation will be HIGHLAND ENVIRONMENTAL SERVICES, INC.

ARTICLE II

PURPOSE

This corporation is organized for the following purposes: environmental services and for any other purpose or purposes allowed under the laws of the State of Florida, and the laws of the United States.

ARTICLE III

TERM OF EXISTENCE

This corporation will exist perpetually.

H 010000065092

ARTICLE IV

PRINCIPAL PLACE OF BUSINESS

The initial street address and the principal office of this corporation is 8331 McAllister Way, Suite 200B, West Palm Beach, FL 33411. The Board of Directors may from time to time move the principal office to any other address.

ATTORNEY AT LAW  
WEST LAKE OFFICE MEDICAL CENTER  
6884 LAKE WORTH ROAD, SUITE 203  
LAKE WORTH, FLORIDA 33467

561-968-7817  
386812

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
01 MAY 11 PM 12:12

## **ARTICLE V**

### **DIRECTORS**

This corporation will have one (1) director initially. The number of directors may be increased or diminished from time to time in accordance with the procedure specified in the corporation's By-Laws. The number of directors will never be fewer than one. The name and address of the initial director of this corporation is:

**Name**

**Address**

Angela Smith  
President

8390 Pioneer Road  
West Palm Beach, FL 3411

## **ARTICLE VI**

### **INCORPORATORS**

The name and address of the incorporator signing these Articles of Incorporation is:

**Name**

**Address**

Richard J. Monescalchi

6894 Lake Worth Road, Suite 203  
Lake Worth, Fl. 33467

## **ARTICLE VII**

### **REGISTERED AGENT**

The initial designation of the registered office of this corporation will be at 6894 Lake Worth Road, Suite 203, Lake Worth, FL 33467 , and the Registered Agent will be Richard J. Monescalchi.

Pursuant to Florida Statutes, having been named to accept process for the above

stated corporation at the place designated in these Articles of Incorporation, I hereby accept and agree to act in this capacity and agree to comply with all the provisions of said Statutes relative to the proper and complete performance of my duties.

  
Richard J. Monescalchi

#### **ARTICLE VIII**

##### **CAPITAL STOCK**

This corporation is authorized to issue one hundred (100) shares of stock at ONE AND NO/100 (\$1.00) DOLLAR par value, which stock will be designated in "common shares."

#### **ARTICLE IX**

##### **CUMULATIVE VOTING**

At each election for directors, every shareholder entitled to vote at such election will have the right to cumulate his votes, by giving one candidate as many votes as the number of his shares, or by distributing such votes on the same principle among any number of such candidates.

#### **ARTICLE X**

##### **MEETING BY CONFERENCE TELEPHONE**

Members of the Board of Directors may participate at the meetings of the Board of Directors as provided by law, by means of a conference telephone or similar communication equipment, by means of which all persons participating in the meeting can hear each other at the same time. Participation by such means will constitute presence

in person at the meeting.

**ARTICLE XI**  
**AMENDMENTS**

These Articles of Incorporation may be amended in the manner as provided by law. The corporation reserves the right to amend or repeal any provisions contained herein or any amendment hereto.

IN WITNESS WHEREOF, I, Richard J. Monescalchi, the incorporator of the above named corporation, have set my hand and seal this 10 day of May, 2001.

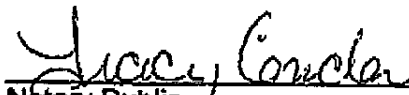
  
Richard J. Monescalchi

STATE OF FLORIDA  
COUNTY OF PALM BEACH

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the State and County last aforesaid to take acknowledgments, personally appeared Richard J. Monescalchi, known to me to be the person described as an incorporator in, and who executed the foregoing Articles of Incorporation and that he acknowledged before me that he subscribed to these Articles of Incorporation.

10 WITNESS my hand and official seal in the State and County last aforesaid this day of May, 2001.

My Commission Expires:

  
Notary Public



Tracy Conder  
MY COMMISSION # CC638638 EXPIRES  
May 23, 2001  
ADDED TO MY TOWN FAIR INSURANCE, INC.

**H 01000065092****CERTIFICATE OF DESIGNATION  
REGISTERED AGENT/REGISTERED OFFICE**

Pursuant to the provisions of Section 607.0501, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designation the registered agent/registered office, in the State of Florida.

1. The name of the corporation is: Highland Environmental Services Inc.
2. The name and address of the registered agent and office is: Richard J. Monescalchi, 6894 Lake Worth Road, Suite 203, Lake Worth, FL 33467.

SIGNATURE:  (Corporate officer)

TITLE: Registered agent

DATE: 5-10-01

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.

SIGNATURE: DATE: 5-10-01**H 01000065092**

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
01 MAY 11 PM 12:12