

**2006 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Mar 17, 2006 8:00 am
Secretary of State

03-17-2006 90136 009 ***150.00

DOCUMENT # P01000047279

1. Entity Name
CHAD AND ASSOCIATES, INC.



Principal Place of Business
**1721 S. KINGS AVENUE
BRANDON, FL 33511**

Mailing Address
**1721 S. KINGS AVENUE
BRANDON, FL 33511**

60017342



03152006 No Chg-P CR2E034 (11/05)

DO NOT WRITE IN THIS SPACE

4. FEI Number
65-1099448

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional
Fee Required**

6. Name and Address of Current Registered Agent

**CHADWELL, DAVID R
1721 S. KINGS AVENUE
BRANDON, FL 33511**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

03/15/06

DATE

**FILE NOW!!! FEE IS \$150.00
After May 1, 2006 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution. ☐ **\$5.00 May Be
Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE **P**
NAME **CHADWELL, JAMES M**
STREET ADDRESS **711 CHRTER WOODS PLACE (Charter Wood)**
CITY-ST-ZIP **VALRICO, FL 33594**

TITLE **ST**
NAME **CHADWELL, DAVID R**
STREET ADDRESS **702 CITRUS WOOD LANE**
CITY-ST-ZIP **VALRICO, FL 33594**

TITLE
NAME
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CITY-ST-ZIP

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

DAVID R Chadwell

Date

3/15/06

Daytime Phone #

**813
654 2881**