

OFFICE USE ONLY (Document #)

EXPRESS CORPORATE FILING SERVICE INC.  
(Requestor's Name)

1000 PONCE DE LEON BLVD. STE: 101  
(Address)

CORAL GABLES, FL 33134 305-444-4994  
(City, State, Zip) (Phone #)

600004193476--S  
-05/10/01--01072--025  
\*\*\*\*157.50 \*\*\*\*\*78.75

OFFICE USE ONLY

CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

1. Affordable Homes of Miami, INC.  
(Corporation Name) (Document #)

2. \_\_\_\_\_  
(Corporation Name) (Document #)

3. \_\_\_\_\_  
(Corporation Name) (Document #)

4. \_\_\_\_\_  
(Corporation Name) (Document #)

☐ Walk in ☒ Pick up time \_\_\_\_\_ ☒ Certified Copy  
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

| NEW FILINGS                         |                   |
|-------------------------------------|-------------------|
| <input checked="" type="checkbox"/> | Profit            |
| <input type="checkbox"/>            | NonProfit         |
| <input type="checkbox"/>            | Limited Liability |
| <input type="checkbox"/>            | Domestication     |
| <input type="checkbox"/>            | Other             |

| AMENDMENTS               |                                       |
|--------------------------|---------------------------------------|
| <input type="checkbox"/> | Amendment                             |
| <input type="checkbox"/> | Resignation of R.A., Officer/Director |
| <input type="checkbox"/> | Change of Registered Agent            |
| <input type="checkbox"/> | Dissolution/Withdrawal                |
| <input type="checkbox"/> | Merger                                |

| OTHER FILINGS            |                  |
|--------------------------|------------------|
| <input type="checkbox"/> | Annual Report    |
| <input type="checkbox"/> | Fictitious Name  |
| <input type="checkbox"/> | Name Reservation |

| REGISTRATION/<br>QUALIFICATION |                     |
|--------------------------------|---------------------|
| <input type="checkbox"/>       | Foreign             |
| <input type="checkbox"/>       | Limited Partnership |
| <input type="checkbox"/>       | Reinstatement       |
| <input type="checkbox"/>       | Trademark           |
| <input type="checkbox"/>       | Other               |

RECEIVED  
01 MAY 10 PM 12:06  
DIVISION OF CORPORATIONS  
FILED  
01 MAY 10 PM 2:11  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

Examiner's Initials

**ARTICLES OF INCORPORATION**

**OF**

**AFFORDABLE HOMES OF MIAMI, INC.**

The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.

**FILED**  
01 MAY 10 PM 2:11  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE I  
NAME**

The name of this corporation shall be: **AFFORDABLE HOMES OF MIAMI, INC.**

**ARTICLE II  
PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be:

**5255 Collins Avenue, Apt. 3-G  
Miami Beach, Fl. 33140**

**ARTICLE III  
CAPITAL STOCK**

The number of shares of stock that this corporation is authorized to have outstanding at one time is:

**100 shares at \$1.00 par value**

**ARTICLE IV  
SHARES OF STOCK OWNERSHIP**

|                          |                            |
|--------------------------|----------------------------|
| <b>GABRIEL FERNANDEZ</b> | <b>50% shares of stock</b> |
| <b>LUIS VIGOREAUX</b>    | <b>50% shares of stock</b> |

**ARTICLE V  
OFFICERS OF CORPORATION**

|                          |   |
|--------------------------|---|
| <b>GABRIEL FERNANDEZ</b> | <b>DIRECTOR, PRESIDENT &amp; SECRETARY</b>      |
| <b>LUIS VIGOREAUX</b>    | <b>DIRECTOR, VICE PRESIDENT &amp; TREASURER</b> |

**ARTICLE VI  
REGISTERED AGENT AND ADDRESS**

The name and address of the initial Registered Agent is:

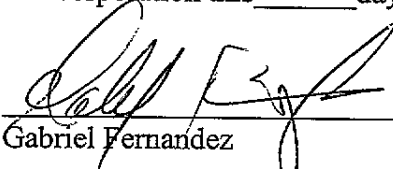
**Gabriel Fernandez  
5255 Collins Avenue, 3G  
Miami Beach, Fl. 33140**

**ARTICLE VII  
INCORPORATOR(S)**

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is (are):

**Gabriel Fernandez**

The undersigned has (have) executed these Articles of Incorporation this 7<sup>th</sup> day of May 2001.

  
Gabriel Fernandez

STATE OF FLORIDA  
COUNTY OF DADE

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the Court aforesaid, to take acknowledgments, personally appeared Gabriel Fernandez, to me known to be the person(s) described in and who executed the foregoing instrument or have produced a Drivers License as identification and who did take an oath and acknowledged before me that they executed the same.

WITNESS my hand and official seal in the County and State last aforesaid the 7<sup>th</sup> day of May, 2001.



  
NOTARY PUBLIC,  
State of Florida at Large

Patricia T. Morata  
(Print Name)

My Commission Expires:

Nov. 9, 2001

**CERTIFICATE OF DESIGNATION  
REGISTERED AGENT/REGISTERED OFFICE**

Pursuant to the provisions of Section 607.325, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating registered office/registered agent in the State of Florida.

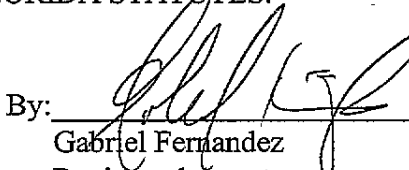
1. The name of the corporation is: Affordable Homes of Miami, Inc.
  
2. The name and address of the Registered Agent and office is:

**Gabriel Fernandez  
5255 Collins Avenue, Apt 3-G  
Miami Beach, Fl. 33140**

  
\_\_\_\_\_  
Gabriel Fernandez  
Registered Agent

Date: MAY 7, 2001

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION, AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY AGREE TO ACT IN THIS CAPACITY, AND I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I ACCEPT THE DUTIES AND OBLIGATIONS OF SECTION 607.325, FLORIDA STATUTES.

By:   
\_\_\_\_\_  
Gabriel Fernandez  
Registered Agent

CLERK OF STATE  
TALLAHASSEE, FLORIDA  
MAY 10 PM 2:11

**FILED**