2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Apr 14, 2005 8:00 am Secretary of State 04-14-2005 90117 003 ***150.00

| DOCUMENT # P01000045429 1. Entity Name SHAWN A. BUSH, P.A. | | | | | | | | | | 04-14-2003 | 90117 0 | 03 130. | 00 |
|---|--------------------------------------|-----------------------------|---|-----------------|---|---------------------|---|--------------|-------------------------|----------------------|--------------|----------------------------|------------|
| Principal Place of Business 962 FOREST HILL RD CLERMONT, FL 34711 | | | | | Mailing Address 717 E. OAK STREET KISSIMMEE, FL 34758 | | | | 20033748 | | | | |
| | | lace of Busi | | | 3. Mailing Address | | | | | | | | |
| 407 Wilderness Drive Suite, Apt. #, etc. | | | | | Suite, Apt. #, etc. | | | | 02232005 | Chg-P | CR2E | (10/03) | |
| City & State Clermont, FL | | | | | City & State | | | | 4. FEI Numbe | | | | plied For |
| Zip 32779 | | | Country US | | Zip Cou | | | | | of Status Desired | | \$8.75 Add Fee Required | litional |
| | | 6. Name | and Address of Curr | ent Regis | tered Agent | | | | 7. Name and | Address of New | Registered | Agent | |
| BAUMRUK, ANDY J 717 E. OAK STREET KISSIMMEE, FL 34758 | | | | | | | Shawn A. Bush Street Address (P.O. Box Number is Not Acceptable) - 407 Wilderness—Drive | | | | | | |
| | | | <i></i> | > | | | City | Cle | ongwo | od | F | L Zip Code | |
| 8. | | named enti ions of regis | | nt for the p | ourpose of changing its | register | ed office or | register | ed agent, or bot | h, in the State of F | lorida. 1 ar | n familiar with, | and accept |
| Ste | GNATURE_ | Signature when | or printer name, regustered a | agent and title | if applicable. (NOTE | : Registere | d Agent signati | ure required | when reins(ating) | 5 4 | DATE | | |
| | FIL After Ma | E NOW!!! ay 1, 200 | FEE IS \$150.00 5 Fee will be \$5 | 50.00 | 9. Election Campai Trust Fund Conti | | | | 00 May Be ed to Fees | 10000 | | | |
| 10 | | | OFFICERS A | ND DIRE | CTORS _ | 11, | | | ADDITIONS/ | CHANGES TO OF | FICERS AN | ID DIRECTORS | S IN 11 |
| STF | LE ME REET ADORESS Y-ST-ZIP | I | HAWN A EST HILL DRIVE INT, FL 34711 | | ☐ Delete | | | I | | rness Di | | Change | ☐ Addition |
| TITI NAI STE | LE | OCCI | | | ☐ Delete | TITU NAM STRE | E | | ngwoo | FL 3277 | <u> </u> | ☐ Change | Addition |
| | | | | | ☐ Delete | • | | | | - | | Change | ☐ Addition |
| 1 | • | | | | ☐ Delete | | | | | | | ☐ Change | ☐ Addition |
| STE | LE ME REET ADDRESS Y-ST-ZIP | | | | ☐ Delete | | | | | | | ☐ Change | Addition |
| | - | | | | ☐ Delete | | | | | | | ☐ Change | Addition |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee and objected to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an active of the property of the pro

SIGNATURE:

ED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR SIGNATURE

Daytime Phone #