SAIF ENTERPRISES INC.

105 E.Robinson Street, Suite 310, Orlando, Florida, U.S.A. 32801, Tel. 407-648-2221, Fax: 407-648-2281

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May 1, 2001

Department of State
Division of Corporations
P.O. Box 6327
Tallahassee, Fl 32314

SUBJECT: SPRING VALLEY ENTERPRISES, INC.

Gentlemen:

Enclosed find original and (1) copy of the articles of incorporation together with a check for the amount of $87.50.

This represents the cost of the Filing Fees, Certified Copy and Certificate of Status.

Very Truly yours,

Sue Wein
266 Wilshire Blvd. Ste # 127
Casselberry, Florida 32707
Telephone No. 407263-3000

T. Burch

ARTICLES OF INCORPORATION OF

SPRING VALLEY ENTERPRISES, INC.

The undersigned subscriber to these Articles of Incorporation, a natural person competent to contract, hereby binds himself to form a corporation under the laws of the State of Florida

ARTICLE I   Name.
The name of the corporation shall be:

SPRING VALLEY ENTERPRISES, INC.

2. ### ARTICLE II   PRINCIPAL OFFICE
The principal place of business/mailing address is:

266 Wilshire Boulevard, Suite 127

Casselberry, Florida 32707

3. ### ARTICLE III   PURPOSE
The purpose for which the corporation is organized is to include the transaction of any or all lawful business for which corporations may be incorporated under the Florida General Corporation Act.
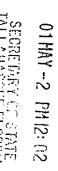
4. ### ARTICLE IV   TERM
This corporation shall have perpetual existence.

5 ### ARTICLE V   SHARES
The number of shares that may be issued by the corporation is 100 shares of the par value of Five Dollars per share, all common stock. Sale of the shares shall be fixed in the By-Laws of the corporation, in full compliance with the laws of the State of Florida.

6. ### ARTICLE VI   CAPITAL
The amount of capital with which this corporation will begin business is Five Hundred Dollars.

7. ARTICLE VII   INITIAL DIRECTORS

This corporation shall have one director initially. The number of directors may be increased or diminished from time to time by the By-Laws. The name and address of the initial directors are:

ARTHUR K. RIMBERIA

266 Wilshire Blvd. Ste. 127

Casselberry, Florida 32707

All decisions of the Board will be by majority vote.

8. ARTICLE VIII OFICERS

The officers of the corporation shall consist of a president, a secretary and a treasurer, each of whom shall be appointed by the Board of Directors. Other officers, assistants and agents may be appointed by the Board as deemed necessary.

The directors shall appoint the officers annually, as fixed by the By-Laws. The president shall manage the corporation, and his signature alone shall bind the corporation.

The specific duties of the corporate officers shall be as printed in the By-Laws of the corporation.

The names of the officers who are to serve until the first election are:

ARTHUR K. RIMBERIA   President/Secretary/ Treasurer

9. ARTICLE IX   REGISTERED AGENT

The name and address of the initial Registered Agent is:

ARTHUR K. RIMBERIA

266 Wilshire Blvd. Suite 127

Casselberry, Florida 32707

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

ARTHUR K. RIMBERIA/Registered Agent   12/4/2001   Date

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10. ARTICLE X   INCORPORATOR

The name and Post Office address of the subscriber of these Articles of Incorporation is:

ARTHUR K. RIMBERIA

266 Wilshire Blvd. Suite 127

Casselberry, Florida 32707

IN WITNESS WHEREOF, the undersigned, being the incorporator of the corporation, and one of the first directors thereof, has executed these Articles of Incorporation on the date noted below.

ARTHUR K. RIMBERIA/Incorporator   **Date** 12/4/2001

STATE OF FLORIDA

COUNTY OF SEMINOLE

The foregoing instrument was acknowledged before me this 12th day of

April, 2001 by **ARTHUR K. RIMBERIA,** who is personally known by me ~~or produced~~ _____ as identification and who did take an oath and say that he executed the foregoing Articles of Incorporation, and that the facts alleged in said Articles are true and correct.

_____

Notary Public.

My commission expires:

_____

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