## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR**

## P01000045034 **DOCUMENT #**

1. Entity Name STAR LINE CABLE, CORP





Principal Place of Business 4002 EAST RIDGE CIR. POMPANO REACH EL 33064

SIGNATURE:

Mailing Address 4002 EAST RIDGE CIR.

| POMPANO BEACH FL 33064   |   |   |                    |                                   |             |  |                 |  |   |                           |         |                 |                              |  |
|--|---|---|--------------------|-----------------------------------|-------------|--|-----------------|--|---|---------------------------|---------|-----------------|------------------------------|--|
| 2. Principal P   | lace of Busin                           | ess   | 3. Mailing Address |                                   |             |  |                 | !!   | <b>                                    </b> | <b>40</b> 111 BB(II BB)(i |         |                 |                              |  |
| Suite, Apt. #, etc.  |   |   |                    | Suite, Apt. #, etc.               |             |  |                 | CHECK HERE IF MAKING CHANGES                                   |   |                           |         |                 |                              |  |
| City & Stat  | e                                       |   | City & State       |                                   |             |  | 4.              | 4. FEI Number 65-1101200 Applied For Not Applicable            |   |                           |         |                 |                              |  |
| Zip Country  |   |   |                    |                                   | Coun        | Country  |                 | 5. Certificate of Status Desired S8.75 Additional Fee Required |   |                           |         |                 |                              |  |
|  |   | 7. Name and Address of New Registered Agent |                    |                                   |             |  |                 |  |   |                           |         |                 |                              |  |
| The second of th |   |   |                    |                                   |             |  | Name Name       |  |   |                           |         |                 |                              |  |
| AQUILINO   | , JULIANA                               |   |                    |                                   |             | Street Address (P.O. Box Number is Not Acceptable) |                 |  |   |                           |         |                 |                              |  |
| 3961 N. F  | EDERAL HV                               | VΥ  |                    |                                   |             |  |                 |  |   |                           |         |                 |                              |  |
|  | BEACH FI                                |   |                    |                                   |             | <del></del>  |                 |  |   |                           |         |                 |                              |  |
| 1 01/11 / 1110   | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | . 00001                                     |                    |                                   |             |  |                 |  |   |                           |         | T = .           |                              |  |
|  |   |   |                    |                                   |             | City   |                 |  |   |                           | FL      | Zip Code        | 9                            |  |
|  | ions of regist                          | -   |                    |                                   | registere   | ed office or r                                     | egistered a     | igent, o   | or both, in the Sta                         | te of Florida.            | l am fa | amiliar with, a | and accept                   |  |
| Oldivironia.   | Signature, typed                        | or printed name of registered agent         | and title if app   | licable. (NOTE                    | : Registere | d Agent signature                                  | e required when | reinstatin   | ng)   |                           | DATE    |                 |                              |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State   |   |   |                    |                                   |             |  |                 | 9  | . Election Camp<br>Trust Fund Cor           |                           | ng 🖂    |                 | <b>0</b> May Be<br>I to Fees |  |
| 10.  | OFFICERS AND DIRECTORS                  |   |                    | RS                                | 11.         |  |                 | DDITIC   | ONS/CHANGES                                 | O OFFICER                 | SAND    | DIRECTORS       | S IN 11                      |  |
| TITLE  | PV                                      | ☐ Delete                                    |                    | TITLE                             |             |  |                 |  |   |                           | Change  | ☐ Addition      |                              |  |
| NAME   |   | RES, ANDRADE S.                             |                    |                                   | NAM         |  |                 |  |   |                           |         |                 |                              |  |
| STREET ADDRESS 4002 EAST RIDGE CIR.  |   |   |                    |                                   |             | ET ADDRESS   |                 |  |   |                           |         |                 |                              |  |
| CITY-ST-ZIP  | PUMPANU                                 | BEACH FL 33064                              |                    |                                   | CITY        | - ST- ZIP  |                 |  |   |                           |         |                 |                              |  |
| TITLE  | S                                       |   |                    | ☐ Delete                          | TITLE       |  |                 |  |   |                           |         | Change          | ☐ Addition                   |  |
| NAME   |   | JENNIFER S.                                 |                    |                                   | NAM         |  |                 |  |   |                           |         |                 |                              |  |
| STREET ADDRESS   | 4002 EAST RIDGE CIR.                    |   |                    |                                   |             | ET ADDRESS   |                 |  |   |                           |         |                 |                              |  |
| CITY-ST-ZIP  | PUMPANU                                 | BEACH FL 33064                              |                    |                                   | CHY         | -ST-ZIP  |                 |  |   |                           |         |                 |                              |  |
| TITLE  | •                                       |   |                    | ☐ Delete                          | TITLE       |  |                 |  |   |                           |         | Change          | ☐ Addition                   |  |
| NAME "   | -                                       | ·   |                    | ی دی <del>ک</del> بمجیدره در سخمی | 11/200      | 1  | . سے ہمد ۔ :    | ~  | و المعاصية وهني                             |                           |         |                 |                              |  |
| STREET ADDRESS   |   |   |                    |                                   |             | ET ADDRESS<br>-ST-ZIP                              |                 |  |   |                           |         |                 |                              |  |
| CITY-ST-ZIP  |   |   |                    | <del></del>                       | _           |  |                 |  |   |                           |         |                 |                              |  |
| TITLE  |   |   |                    | ☐ Delete                          | TITLE       |  |                 |  |   |                           |         | ☐ Change        | ☐ Addition                   |  |
| NAME   |   |   |                    |                                   | NAM         | ET ADDRESS   |                 |  |   |                           |         |                 |                              |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |   |                    |                                   |             | -ST-ZIP  |                 |  |   |                           |         |                 |                              |  |
|  |   | <u>.</u>                                    |                    |                                   | -           | <del></del>  |                 |  |   |                           |         | C Change        | □ Addition                   |  |
| TITLE  | ļ                                       |   |                    | ☐ Delete                          | TITLE       |  |                 |  |   |                           |         | Change          | Addition                     |  |
| NAME<br>CTREET ADDRESS   |   |   |                    |                                   | NAM         | ET ADDRESS   |                 |  | 7   |                           |         |                 | ļ                            |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |   |                    |                                   |             | -ST-ZIP  |                 |  |   |                           |         |                 |                              |  |
|  |   | •   |                    |                                   | -           |  |                 |  |   |                           |         | ☐ Change        | ☐ Addition                   |  |
| TITLE  |   |   |                    | ☐ Delete                          | TITLE       | 1  |                 |  |   |                           |         |                 | Addition                     |  |
| NAME<br>STREET ADDRESS   |   |   |                    |                                   |             | ET ADDRESS   |                 |  |   |                           |         |                 |                              |  |
| STREET ADDRESS   |   |   |                    |                                   |             | ET 7ID   |                 |  |   |                           |         |                 |                              |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as faquired by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachmery with an address, with all other like empowered.

**FILED** 

04-28-2003 91391 049 \*\*\*150.00

Apr 28, 2003 8:00 am Secretary of State

CR2E034 (10/02)