## TRANSMITTAL LETTER

Division of Corporation

P. O. Box 6327 Tallahassee, FL 32314

| 6000040922  | 226E       |
|-------------|------------|
| -04/30/0101 | 116003     |
| *****78.75  | *****78.75 |

|                             |                                    |                           | -04/30/01011                          | 16003         |
|-----------------------------|------------------------------------|---------------------------|---------------------------------------|---------------|
| CITE IFCT.                  | AMEDICAC CELLUS                    |                           | *****78.75 *                          | ****78.75     |
| SUBJECT:                    | AMERICAS CELLMAX                   | CORP.                     | -                                     | ±             |
|                             | (FROFOSED CORPORA                  | TE NAME – MUST INCL       | UDE SUFFIX)                           |               |
| Enclosed is an origin       | nal and one(1) copy of the article | es of incorporation and a | a check for :                         |               |
|                             |                                    |                           |                                       |               |
| <b>□</b> \$70.00            | <b>⊠</b> \$78.75                   | <b>□</b> \$78.75          | □ \$87.50                             |               |
| Filing Fee                  | Filing Fee                         | Filing Fee                | Filing Fee,                           |               |
|                             | & Certificate of Status            | & Certified Copy          | Certified Copy                        |               |
|                             |                                    |                           | & Certificate of                      |               |
|                             |                                    |                           | Status                                |               |
|                             |                                    | ADDITIONAL CO             | PY REQUIRED                           |               |
|                             | ı                                  |                           |                                       |               |
| FROM                        | Jason M. Hatta                     | W72.57                    |                                       | · –           |
| - 110111                    |                                    | inted or typed)           | ·                                     |               |
|                             |                                    | ,                         |                                       |               |
| 105 Escambia Lane, Unit 802 |                                    |                           |                                       |               |
|                             |                                    | ddress                    | · · · · · · · · · · · · · · · · · · · | , <del></del> |
|                             |                                    |                           |                                       |               |
|                             |                                    |                           |                                       |               |
|                             | City S                             | L 32931<br>State & Zip    |                                       |               |
|                             | City, E                            | nate & Zip                |                                       |               |
|                             | 321-799-4790                       |                           | O AL                                  | au har        |
|                             |                                    | lephone number            | <u></u>                               | <u>: - :</u>  |
|                             |                                    |                           | APR 30 RE I/AA AHASSEI                |               |
|                             |                                    |                           | 30 H                                  |               |
|                             |                                    |                           | 1117                                  | -             |

NOTE: Please provide the original and one copy of the articles.

1 STOTE MAY 0 3 2001

| ARTICLES OF INCORPORATION  |                    |
|--|--------------------|
| In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)   |                    |
| ARTICLE I NAME  The name of the corporation shall be:  | <del>-</del>       |
| Amercias Cellmax Corp.   |                    |
| ARTICLE II PRINCIPAL OFFICE The principal place of business/mailing address is:  | -                  |
| 105 Escambia Lane, Unit 802<br>Cocoa Beach, FL 32931   | <br>               |
| ARTICLE III PURPOSE  The purpose for which the corporation is organized is:  | <u>.</u>           |
| Reseller of cellular phones  |                    |
| ARTICLE IV SHARES The number of shares of stock is:  | ₩ . <del>८</del> ∓ |
| (1,000) One Thousand   |                    |
| ARTICLE V INITIAL OFFICERS (DIRECTORS (optional)  The name(s) and address(es):  Jason M. Hattaway  105 Escambia Lane, Unit 802 | · <u>-</u> .       |
| Jason M. Hattaway 105 Escambia Lane, Unit 802 Cocoa Beach, FL 32931  ORDER 35  |                    |
| ARTICLE VI REGISTERED AGENT  The name and Florida street address of the registered agent is:                                   | . 22               |
| Jason M. Hattaway<br>105 Escambia Lane, Unit 802<br>Cocoa Beach, FL 32931  |                    |
| ARTICLE VII INCORPORATOR The name and address of the Incorporator is:  | · •                |
| Jason M. Hattaway<br>105 Escambia Lane, Unit 802   |                    |

Signature/Registered Agent

Cocoa Beach, FL 32931.

Jason M. Hattaway

certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

April 27, 2001

Date

April 27, 2001 Date

Jason M. Hattaway

Signature/Incorporator