2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P01000044682

1. Entity Name

SIGNATURE:

A.S.P. GROUP INVESTMENTS, INC.



FILED
Mar 17, 2003 8:00 am
Secretary of State

03-17-2003 90673 014 ***150.00

| | | | | | | T. T. S. | | | | | | | |
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| Principal Plac 2100 NW 99 A MIAMI FL 3317 | VENUE | 5 | Mailing Address 2100 NW 99 AVENUE MIAMI FL 33172 | 2100 NW 99 AVENUE | | | | | | | | | |
| 2. Principal P | lace of Busin | ess | 3. Mailing Address | 3. Mailing Address | | | | | | | | | |
| Suite, Apt. | #, etc. | · · · · · · · · · · · · · · · · · · · | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | | CHECK HERE IF MAKING CHANGES | | | | | |
| City & State | e | | City & State | City & State | | | 4. FEI Number 65-1107882 | | | | Applied For Not Applicable | \Box | |
| Zip Country | | | Zip | Zip Count | | | 5. Cer | tificate of Status D | Desired | | \$8.75 Ac | dditional | |
| | 6Name | and Address of Curre | ent Registered Agent - | Registered Agent - | | | 7. Name and Address of New Registered Agent | | | | | | ┪ |
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| PARKER. (| CLAYTON E | • | | <u></u> | | | | | | | | | |
| • | | CKHART LLP | | Street Addre | | | ss (P.O. Box Number is Not Acceptable) | | | | | | |
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| | | ie blvd., 20th flo | JUN | ļ | | | | | | | | | ╛ |
| MIAMI FL | 33131 | | | | City | | | | | FI | Zip Co | de | |
| 8 The above | named entity | / submits this statemen | nt for the purpose of changing its | s registere | d office o | r registeri | red agent | or both, in the St | ate of Flo | rida. Lam | familiar with | and accept | ┥ |
| the obligati | ions of regist | ered agent. | ictor the purpose of changing to | a regiotore | | riogiotor | oo agon | , 0, 000, 1, 11, 110 00 | | | | ., | |
| حرب | | | | | | | | | | | | | |
| SIGNATURE . | Signature, typed | or printed name of registered ag | gent and title if applicable. (NO | TE: Registered | Agent signat | ture required | when reinsta | ating) | | DATE | | | |
| | | : FEE IC 6450.00 | | | | | | | | | | | 7 |
| | | ! FEE IS \$150.00 3 Fee will be \$550.(| nn | | | | | 9. Election Cam | | - | | 00 May Be | |
| | • | Florida Departmen | | | | | | Trust Fund Co | ontribution | ٦. | ∐ Adde | ed to Fees | |
| 10. | | | ND DIRECTORS | 11. | | | ADDIT | TIONS/CHANGES | TO OFF | CERS AN | D DIRECTOR | RS IN 11 | 1 |
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| of the cor changed, | poration or the or on an atta | ie receiver or trustee er ichment with an addres | mpowered to execute this repor ss, with exother like empowered | t as requir 1. | ed by Cha | apter 607 | r, Florida l | Statutes; and that | my name | e appears | in Block 10 d | or Block 11 if | |