

PO1000044079

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**SUBJECT:** Articles of Dissolution

**DOCUMENT NUMBER:** PA1000044079

The enclosed **Articles of Dissolution** and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Robert K. Miller

(Name of Contact Person)

Cunningham, Miller & Williams, P.A.

(Firm/Company)

2975 Overseas Highway

(Address)

Marathon, FL 33050

(City/State and Zip Code)

For further information concerning this matter, please call:

Robert K. Miller

(Name of Contact Person)

at (305) 743-9428

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

- ☒ \$35 Filing Fee    ☐ \$43.75 Filing Fee & Certificate of Status    ☐ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)    ☐ \$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed)

**MAILING ADDRESS:**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**STREET ADDRESS:**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**THIS INSTRUMENT PREPARED BY:**

Robert K. Miller, Esq.  
Cunningham, Miller & Williams, P.A.  
2975 Overseas Highway  
Marathon, Florida 33050  
(305-743-9428)

**ARTICLES OF DISSOLUTION**  
**for**  
**KEYRENTALS, INC., A FLORIDA PROFIT CORPORATION**

- FIRST:** The name of the Corporation as filed with the Florida Department of State is **KEYRENTALS, INC.**
- SECOND:** The document number of the Corporation is **P01000044079.**
- THIRD:** Dissolution of the Corporation was authorized and became effective on **January 1, 2008.**
- FOURTH:** Dissolution was approved by the shareholders. The number of votes cast for dissolution were **unanimous and were sufficient for dissolution.**
- DATED:** January 1, 2008

FILED  
APR 28 PM 3:30  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**KEYRENTALS, INC.:**

By: \_\_\_\_\_

**ADAM ANGERMANN, President / Shareholder / Director**