2008 FOR PROFIT CORPORATION ANNUAL REPORT

Apr 08, 2008 08:00 A Secretary of State **DOCUMENT # P01000043474** MEAN GENE TRUCKING, INC. Principal Place of Business Mailing Address 17706 NE 28TH AVE. 17706 NE 28TH AVE. STARKE, FL 32091 STARKE, FL 32091 04052008 No Chg-P CR2E034 (11/05) DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 59-3717517 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent SPIEGEL & UTRERA, P.A. DO NOT WRITE 343 ALMERIA AVENUE CORAL GABLES, FL 33134 IN THIS SPACE . The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE Signature, byond or project name of recessors agent and title & applicable. (NOTE: Registered Agent agreture required when reinstating) DATE \$5.00 May Be 9. Election Campaign Financing FILE NOW!!! FEE 18 \$150.00 U00000886610 After May 1, 2008 Fee will be \$550.00 Trust Fund Contribution. Added to Fees 04/18/08-80062-021 150.00 10. OFFICERS AND DIRECTORS **PSTD** MLE NAME ANDERSON, REX E III 17706 NE 28TH, AVE. STREET MODRESS CITY-ST-ZP STARKE, FL 32091 TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADORESS DO NOT WRITE CITY-ST-ZIP IIILE IN THIS SPACE NAME STREET ADDRESS CITY-ST-ZIP TITLE NULF STREET ADDRESS CITY-ST-ZP TITLE HUF STREET ADDRESS CITY-ST-ZP

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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

REX E. ANDERSON III, PRES . 4/5/08 8384353