# P010000 43439 TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314



SUBJECT: TARGET RESULT	MES, INC. TE NAME – MUST INCLUDE SUFFIX)
,	900034084 -04/27/01 *****78.75
Enclosed is an original and one(1) copy of the artic	eles of incorporation and a check for:
\$70.00 \$78.75  Filing Fee Filing Fee & Certificate of Status	\$78.75 \$\square\$\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$\\$
FROM: ALAN I. SAY	
	Printed or typed)  UPPER KIDGE DRIVE  Address
PARKLAND F	7. 33067 y, State & Zip
(954) 344 - A	2750 Telephone number

NOTE: Please provide the original and one copy of the articles.

F. CHESSEN MAY 1 2000

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## ARTICLES OF INCORPORATION

**OF** 

# TARGET RESUMES, INC.

The undersigned subscriber to these Articles of Incorporation, a natural person, competent to contract, hereby forms a corporation under the laws of the state of Florida.

#### NAME ARTICLE I

The name of the corporation is:

TARGET RESUMES, INC.

#### PRINCIPAL OFFICE ARTICLE II

The address of the principal office of this corporation in the State of Florida is:

12001 Ashton Manor Way, Suite 305 Orlando, FL 32828

# ARTICLE III SHARES

The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is Ten Thousand (10,000) shares of common stock, having \$1.00 par value.

## ARTICLE IV CAPITAL

The amount of capital with which this corporation will begin is Three Thousand Dollars (\$3,000.00)

#### INITIAL REGISTERED AGENT AND STREET ADDRESS ARTICLE V

The initial registered agent for the corporation is:

Alan I. Savitch 7630 West Upper Ridge Drive Parkland, Florida 33067

#### MOVEMENT OF PRINCIPAL OFFICE ARTICLE VI

The stockholders may from time to time move the principal office of this corporation to any other address in the State of Florida.

## ARTICLE VII DIRECTORS

This corporation shall have at least one (1) director initially, but the number of directors may be increased from time to time by by-laws adopted by the stockholders but shall never be less the one (1).

# ARTICLE IX DIRECTORS AND OFFICERS

The name and address of the first Board of Directors and Officers are:

Gregory I. Savitch

12001 Ashton Manor Way, Suite 305

President

Orlando, FL 32828

Alan I. Savitch

7630 West Upper Ridge Drive

Vice President

Parkland, FL 33067

Treasurer Director

Ellen D. Savitch

7630 West Upper Ridge Drive

Secretary

Parkland, FL 33067

# ARTICLE X AMENDMENTS TO ARTICLES OF INCORPORATION

These Articles of Incorporation may be amended in manner provided by law. Every amendment shall be approved by the Board of Directors, proposed by the stockholders and approved at a stockholder's meeting, by a majority of the stock entitled to vote thereon.

## ARTICLE XI SUBSCRIBER TO ARTICLES OF INCORPORATION

The name and address of the subscriber to these Articles of Incorporation are:

Alan I. Savitch 7630 West Upper Ridge Drive Parkland, FL 33067

ARTICLE XII EFFECTIVE DATE OF INCORPORATION

The effective date of incorporation shall be April 25, 2001.

Subscriber

42701

Date

Having been named as registered agent and to accept service of process for Staircrafters Inc. at the place designated in this certificate, I hereby accept to act in this capacity and agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties.

Registered Agent

Date