

Department of State Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Department of State Division of Corporations 409. E. Gaines St. Tallahassee, FL 323 99

| g-1-1-1   | EFRAIN GIL SERVICES CORP.  |
|-----------|--|
| Subject:  | (proposed corporate name)  |
| of incorp | please find an original and one copy of the article oration for the above corporation and check in the $5.98,75$ . |
| From:     | Jose Escarpio ******78.75 ******78.75  |
|           | 10661 N. KENDALL DR. S. 204  |
|           | miami FL 33176   |
|           | (305) 275-0055   |

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# ARTICLES OF INCORPORATION

OF

## EFRAIN GIL SERVICES CORP.

#### ARTICLE I - NAME

The name of the corporation shall be: EFRAIN GIL SERVICES CORP.

ARTICLE II - ADDRESS

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SECRETANCE OF STAIL AHASSEE, FLORIDA

The address of the principal office until further notice is: 9812 SW 145 Place, Miami, FL 33186.

# ARTICLE III - CAPITAL STOCK

The number of shares that this corporation is authorized to have outstanding is one thousand (1,000) common shares at one (\$1.00) dollar par value.

ARTICLE IV - INITIAL REGISTERED AGENT AND OFFICE

The initial registered agent of this corporation is: Efrain Gil and the registered office is 9812 SW 145 Place, Miami, FL 33186.

# ARTICLE V - INCORPORATOR

The name and street address of the incorporator to these Articles of Incorporation is:

Efrain Gil 9812 SW 145 Place Miami, FL 33186

#### ARTICLE VI - DURATION

This corporation shall have a perpetual existence unless dissolved according to law.

#### ARTICLE VII - PURPOSE

The purposes for which this corporation is organized are:

- (a) To engage and transact any and all lawful business which corporations normally do within the State of Florida.
- (b) To operate any legal business at the wholesale or retail level (or both) including but not limited drywall installation services.

### ARTICLE VIII - INDEMNIFICATION

This corporation shall indemnify any officer or director, or any agent, to the full extent permitted by law.

# ARTICLE IX - INITIAL BOARD OF DIRECTORS

The business of this corporation shall be managed by a Board of Directors consisting of one or more members, the exact number to be determined from time to time in accordance with the By-Laws. The initial Board of Directors shall consist of one director as follows:

Efrain Gil

Director and Treasurer and President 9812 SW 145 Place, Miami, FL 33186.

#### ARTICLE X - BY-LAWS

The Board of Director shall adopt By-Laws for this Corporation which may be amended, altered or repealed by the shareholders or directors in any manner permitted by law.

|     | $W_{A}/A$     |              |        |          |       | <del></del> |    |
|-----|---------------|--------------|--------|----------|-------|-------------|----|
| The | undersigned   | l incorporat | or has | executed | these | Articles    | of |
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| عير |               |              |        | Dfmoin ( |       |             |    |

## CERTIFICATE OF DESIGNATION

### REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provisions of Section 607.0501, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registererd agent, in the State of Florida.

1. The name of the corporation is

EFRAIN GIL SERVICES CORP.

2. The name and address of the registered agent and office is:

Efrain Gil

Name

9812 SW 145 Place, Miami, FL 33186.

Address

The following officer of this corporation has authorized the above person and office of the registered agent and registered office.

Signature

President

Title

Date 03-26-200/

ACCEPTANCE BY AGENT

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTLES AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POST ON AS REGISTERED AGENT

Signature \_

Date 03-26-280